

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

371  
SEPTEMBER, 1977

GEORGE E. GOLE  
LEGAL FORMS

30621203

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, EVERGREEN OAK Electric Supply Company

does hereby acknowledge satisfaction or release of the claim for lien against Chicago Landmark Developers, 1660 North Hudson, Chicago, Illinois and American National Bank and Trust (S),

u/t/a Trust # 102604-04.

for Four thousand five-hundred thirty-one Dollars, on the following described property, and 18/100 (\$4,531.40)

to-wit: See Legal Description attached hereto and made a part hereof.

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 89376000

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7<sup>th</sup> day of December, 1990

ATTEST:  
  
✓  
(Assistant) Secretary

EVERGREEN OAK ELECTRIC SUPPLY COMPANY  
(Name of sole ownership, firm or corporation)  
By: ✓  
By (Vice) President

01427

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

(OVER)

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DEPT-01 RECORDING \$18.25  
14222 TRM 1651 12/24/90 10:47:00  
#4757 # B \* -90-621203  
COOK COUNTY RECORDER

1825

UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public

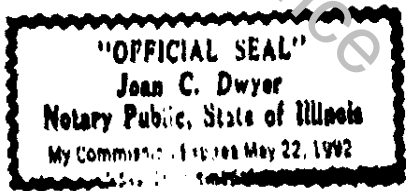
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Jean C. Dwyer, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the Evergreen Oak Electric Supply Company

and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 1920.

Jean C. Dwyer  
Notary Public



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# UNOFFICIAL COPY

PARCEL 1: UNITS 1M, 1N, 2F, 3B, 3G, 3J,

AND 3M IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19 AND 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT 88204306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT 88148708 AND 88171867.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 116, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26156126.

PARCEL 5:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 86304805.

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Pursuant to a resolution of the Board of Directors adopted on January 31, 1990, I hereby delegate to you the signatory authority set forth in the third paragraph of this letter. You shall not redelegate this authority to any other person.

You are hereby authorized in the ordinary conduct of the Corporation's business to sign affidavits, certificates or other documents relating to the release and waiver of liens and the payment of wage, material and other claims, and proofs of claim or other documents necessary to claim or recover sums due the Corporation on behalf of the Corporation.

RESOLVED, that Richard Caesar, President, Jason Sharps, Secretary/Treasurer, Barton Kramer, Assn. Secretary/Treasurer/Controller, Norman Cowie, Credit Manager, is hereby authorized, in the ordinary conduct of the Corporation's business, to sign, execute and bind the Corporation with respect to all, powers of attorney, releases, waivers, claims documents and other documents of a contractual nature and the Secretary (if he shall not sign the document) or an Assistant Secretary is authorized to affix the corporate seal thereto and to attest the same; provided, however, that each of the above-specified officers is also authorized to delegate his respective signature authority by a writing (x) specifying the scope of the authority being delegated by the writing, (y) identifying the delegate either by name or as the incumbent of a position and (z) advising the delegate that he or she shall have no authority to redelegate the signatory authority being delegated; and provided, further, that none of the above-specified officers shall have any authority to bind the Corporation during such period that his then current assignment may require his residence in any country other than the United States of America, its territories and possessions.

I, Jason Sharps, Secretary of Evergreen Oak Electric Supply and Sales Company, DO HEREBY CERTIFY that the foregoing is a true and correct copy of resolution adopted at meeting of the Board of Directors of said Corporation held on January 31, 1990.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation

Dated: January 31, 1990

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Jason Sharps, Secretary

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UNOFFICIAL COPY

Property of Cook County Clerk's Office



Realty Title  
33 N. LaSalle  
Ste 1950  
Chgo IL 60602