

UNOFFICIAL COPY

Form 07035-3
ILLINOIS

UNION MORTGAGE COMPANY, INC.
P. O. BOX 515949
DALLAS, TEXAS 75251-5949

ASSIGNMENT

OF

MORTGAGE

10

90621289

1300

19

minutes

o'clock and

Received and entered with

Deeds

Page

Book

Attest:

Register

RETURN TO:

Prepared by: Jeanne H. A. Killian, 10 E. 22nd, Lombard

Notary Public

H. K. [Signature]
19 90

NOTARY PUBLIC
H. K. [Signature]
MY COMMISSION EXPIRES

My commission expires

Given under my hand and official seal this 6th day of NOVEMBER 19 90

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

whose name as President of ALARD HOME IMPROVEMENT CORPORATION said State, hereby certify that BUDIMIR RADJOSIC

1. the undersigned, H. RANDALL BRINGTON

STATE OF ILLINOIS
COUNTY OF COOK
Corporate Acknowledgment

DEPT. OF RECORDS
140888 TRAN 2183 12/24/90 10:35:00
#950 # H * 90-621289
COOK COUNTY RECORDER

Notary Public

My commission expires

Given under my hand and official seal this

19

State, hereby certify that trading as a partner of whose name signed to the foregoing conveyance, and who acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and on behalf of said business.

Notary Public in and for said County in said

STATE OF ILLINOIS
COUNTY OF COOK
General Acknowledgment

Budimir Radjosic - President

19 90 and affixed its seal hereto

TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC., its successors and assigns, forever, in Witness Whereof, the assignor has duly executed this assignment this 6th day of NOVEMBER

page together with a Home Improvement Retail Installment Contract and the money due and to become due thereon of the County of Cook and recorded on the 30 day of NOVEMBER 19 90 in the office of the Recorder

at or before the enacting and delivery of these presents, the receipt whereof is hereby acknowledged, he S granted, bargained, sold, assigned, transferred and set over, and by those presents do grant, bargain, sell, assign, transfer and set over unto the said UNION MORTGAGE COMPANY, INC., and KENNETH A. JOHNSON

in consideration of the sum of \$18,234.72 in hand paid by UNION MORTGAGE COMPANY, INC., Dollars, lawful money of the United States.

located at 5366 N. ELSTON CHICAGO, IL 60618 ALARD HOME IMPROVEMENT CORPORATION

ASSIGNMENT OF MORTGAGE

CLASSIFIED Chicago, IL

PLU # 30-18-420 CID

90621289

LOT 38 IN BLOCK 4 IN ENGLEWOOD HILL A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

J0662289

Property of Cook County Clerk's Office