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90622711

. DEPT-01 RECORDING \$13.08 . T\$1111 TRAN 3945 12/26/90 11:36:00 . \$7276 \$4 \$-90-622711 . COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN DI THESE PRESENT	KNOW ALL MEN BY TH	IESE PRESENTS
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	THAT Bank of Northern Illinois formerly known as		
	The First Trust and Savings Bank of Glenview		
Ы	of the County of Cook and State ofIllinois for and in consideration of one dollar, and for		
1,4	other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,		
93,	release, convey and quit-claim untoJ		
1101931	heirs, legal representatives and assigns, all the oght, title, interest, claim or demand whatsoever they		
	may have acquired in, through, or by a certain monegage, bearing date the 28th day of May		
	1988, and recorded in the Recorder's Office of County, in the State of Illinois in Book		
	of as Document Number to the premises therein described, Unit H together with an undi-		
tion rec	situated in the County of Cook , State of Illinois , a follows, to wit: vided percentage interest in on elements in Grove Street Townhouses Condominium as delineated and defined in the declara-orded as Document No. 24076114, in Northeast 4 of Section 35, Township 42 North, Range 12, the Child Will Pain Condominium as delineated and defined in the declaration of the Child William of the Child Well of the C		
	Permanent Real Estate Index Number(s): 04-35-206-051-1008		
	Address(es) of premises: Unit H, 1735 Grove Street, Glenview, Illinois 60025		
	WITNESS hand and seal this 12th day of Nov. 1950.		
	Kathleen A. Durand Assistant Vice President (SEAL)		
	STATE OF Illinois)		
	COUNTY OF Cook		
12	n mutary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Kathleen A. Durand		
1	I. Stephen E. Miles a motary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Kathleen A. Durand personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 12th day of November 1990 ACATINE Given under my hand and official seal, this 12th day of November 1990		
	Given under my hand and official scal, this 12th day of November 1990		
	PACATINE STEMPERUTES MILES		
·	Commission expirited by Commission Expired 10/4/94		
	This instrument was prepared by Lindsey M. Nix, 1301 Waukegan Road, Grenview, 1111no18 60025		

UNOFFICIAL COP

RELEASE DEED

TO

Property of Cook County Clark's Office

30622711

BFC FORMS SERVICE, INC.

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