

UNOFFICIAL COPY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

30623423

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto DARRELL D. CROSSWHITE and IRENE H. CROSSWHITE, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4th day of May A.D., 1966, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 19 817 711, to the premises therein described as follows, to wit:

Lot 5 in Lawrence Phalen's Subdivision of the Southwest Quarter of Section 17, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$13.00
T#8888 TRAN 2491 12/26/90 15:15:00
#9064 # 1 * - 90 - 623423
COOK COUNTY RECORDER

PIN 18-17-301-006-0000

Commonly known as: 1719 - 59th Place, LaGrange, Illinois 60525

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 18th day of December A.D., 1990.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION



By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary

"OFFICIAL SEAL"
Ruth Hayman
Notary Public, State of Illinois
My Commission Expires May 2, 1993

State of Illinois)
County of Cook) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered to said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 18th day of December A.D., 1990.

Ruth Hayman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: LAGRANGE FEDERAL SAVINGS & LOAN ASSOC
One North LaGrange Rd
LaGrange, Il 60525

This instrument was prepared by:
H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

\$13.00

30623423

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Property of Cook County Clerk's Office

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90623423

Release Reed
By Corporation

La Grange Federal
Savings and Loan Association

To

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