UNOFFICIAL COPY 444936

	30623856
For good and valuable consideration, MORTG	
a Corporation of the State of ILLINOIS	does hereby grant, bargain, sell,
assign, transfer and set over unto CHEMICAL BAN	K c/o CHEMICAL MORTGAGE COMPANY
a Corporation of the State ofOHIO_*_	its successors and assigns, a
certain Indenture of Mortgage, bearing date the	7th day of December
19 90 , made by GREGORIO SALDANA and ALICIA SALI	DANA/ HUSBAND AND WIFE
and all its rights, title and interest to the pre	emises therein described as follows:
* 101 EAST TOWN STREET, COLUMBUS, OH 43215	
LOT 229 IN GIVINS AND GILBERT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PTI# 13-25-135-035	
906	23856: DEPT-01 RECORDING \$13.25 T+1111 TRAN 3995 12/26/90 15:08:00 +7478 + A #-90-623856 COOK COUNTY RECORDER
Commonly known as: 2814 NORTH MOZART AVENUE, CHI	CACO TT 60619
	the RECORDERS Office of the
County of COOK In the State of ILLIN	
Together with the principal rote therein described, and the money due or to become due therein with the interest, unto said <u>CHEMICAL BANK c/o CHEMICAL MORTGAGE COMPANY</u> its successors or assigns, forever subject only to the provisos in the said Indenture of Mortgage:	
IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.	
has executed this instrument by its duly authoriz	
Corporate seal to be hereto affixed, this 7TA	day of DECEMBER, A.D., 1990.
) x
((b) A (XAA))	NORTH CORRESPONDENTS OF ILLINOIS, INC.
ATTEST: CHURIS (100)	SY: In on the miles you
CYNTHIA A. ALTIZER	WM. 1 ROTHENGASS/
YPCE PRESIDENT	PRESIDENT
State of ILLINOIS)SS	/_ ,
County of DUPAGE)	1/2
	0'
I, <u>PAMELA SOLAK</u> , a Notary State do hereby certify that the above named <u>PRI</u>	Public in and for said County and
VICE PRESIDENT of the Corporation named herein	thich evented the within instrument
that the seal affixed to said instrument is the C	
that said instrument was signed and sealed on beh	
its bylaws or a resolution of its Board of Direct	
said instrument to be the free act and deed of said Corporation.	
GIVEN under my hand and Notarial Seal this 7TH da	y of DECEMBER , A.D., 1990 .
Kag A	Notary Public
Mort II	
	My commission expires: 6-13-92

Record and Return to: MORTGAGE CORRESPONDENTS OF ILLINOIS, INC 345 GEORGETOWN SQUARE WOOD DALE, IL 60191

This instrument prepared by: PAMELA SOLAK

" OFFICIAL SEAL " PAMELA SOLAK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/13/92

UNOFFICIAL COPY

Property of Cook County Clark's Office