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S. Car)	U	NOFF	ICIA	VE CO	P774			
ΑÌ	G					ION OF THE	-		
į	Unit		THIS	RELE	ASE SHA	ALL BE FILE	ED WITH		
	U.m		• THE	RECO	RDER OF	DEEDS IN	WHOSE		
		•	OFFI(CE TH	E MORTO	GAGE OR D	EED OF		
	RELEASI	E DEED	i	T	RUST WA	AS FILED."			
						308	24774		
	Loan No5	5006137373			the above space for s				
			RGER WITH CAPI AS STANDARD FE			AMERICA ASSOCIATION OF C	CHICAGO**		
4	KNOW ALL ME	N BY THESE PRES	SENTS, That STAND	ARD FEDERA	AL BANK for saving	s. gs/A corporation existing	under the laws		
9			ion of one dollar, and se, convey and quit-		and valuable consid	derations, the receipt wh	ereof is hereby		
1	SCOTT	SAV/GF AND	KATHY A. SAVA	GE. HIS W	IFE		•		
7				•	•	or by a certain Mongage I	Ţ		
->	+	's Office of C		•	State of Illinois, as	Document Number 3			
\prec	J		o in the Recorder's	Office of		County, in the State	e of Minois, as		
<u> </u>	Document Numb State of Illinois,	ber as follows, to-wit:	Ox . to the	premises the	arein described situ	lated in the County of	Cook -		
7	LOT 628 IN BREMENTOWNE ESTATES, UNIT 6, PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 WORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.								
	PIN #27	7-24-405-020-(3000	4 Co		DEF1-01 FECOFOCHO T#7777 TPHN 7861 (#8339 # G ※ -9 COOK COUNTY FEC	0-624774		
		•	90624774		1		***************************************		
1		_							
	hereto affixed, ar	nd has caused its	name to be signed	to these prese	ents by its 4sst. Vio	s has caused its corporation of the corporation of		9	
	Secretary, this	3rd	day of Dec-	A.U.	19 ₉₀ STANDARD FED!	PAL BANK for savings	-	90624774	
1				BY:	1. m	Drift Grain to our mg.	5 11 11	747	
	(SEAL)			777	A STATE	Vo. President	_	7.7.	
				Atlest:	45	IK SIOKE,			
	STATE OF ILLINOIS					/)\$.			
i, n B ti a a	names are subscribe BANK for savings an the said instrument in affixed thereto pursuand voluntary act an BIVEN under my ha	a Notary Public in a ed to the loregoing in ed THAT THEY app in writing as duly a ant to authority give and deed of said Col and and notarial sea	nstrument are person leared before me this listhorized officers of en by the Board of D imporation for the use lial, the day and year	hally known to a s day in person said corporati prectors of said es and purpos	me to be duly author n and severally action tion and caused the id Corporation as the ses therein set forth	EBY CERTIFY THE Transition of the ST with mowledged that they sign a corporate seal of said of their free and voluntary act h. OMMISSION EXPIRES	ARD FEDERAL ned and delivered corporation to be t, and as the free		
	OFFI CINI Notary Pr	CIALSEA DY OVERTON tublic, State of Blanci ission Expires 97-20-	s 7,		DESCRIBED PROPE		DRESS OF ABOVE		
-4	Aail to:	Dance	Recorder's Bex No.		7546 W. Not				
[-	Mud	Delle	MUT	13	Tinley Park		<		
_ _	·· CAAI-	= 10	100		THIS INSTRUMEN	IT WAS PREPARED BY	100		
	10,12	3 19·C	1400	·	Donna Fendle	er //			
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