RELEASE OF MORTGAGE TICO POTATION A 1 CO PLOAN NO. 701-179545-0

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

			90824777
a corporation existing und	er the laws of the UNITED	STATES OF AMERICA	and the holder of a mortgage
interest in the following de	scribed premises, situated in	n the County of _COOK_	
and State of Illinois, to with	P.I.N. 02-25-411-041-	0000 2401 MEADON	, ROLLING MEADOW, IL 690
LOT NUMBER 473 IN ROLLI SECTION 25, TOWNSHIP 42 COUNTY, ILLINOIS.	NG MEADONS, UNIT NO. 3 NORTH, RANGE 10, EAST	OF THE THIRD PRINC 1887 1473 5473	ON OF THE SOUTH HALF OF IPAL MERIDIAN, IN COOK 501 12:07:98 (9.58) 12:07:98 (9.58) 12:07:98 (9.58) 12:07:98 (9.58) 12:07:98 (9.58) 12:07:98 (9.58) 12:07:98 (9.58) 12:07:08
			and the complete of the comple
for and in consideration of o	ne dollar, and for other goo	d and valuable considera	ation, the receipt whereof is
hereby acknowledged does i	ereby Remise, Convey, Rel	ease and Ouit-Claim unto	D
robert W. Ayers, a bachi			
			
at the County of COOF	Constitutionic of the		im as damand what saves 's
of the County ofCOOK			
5TH day of	A.D. 19_5	I, and recorded or req	istered in the office of the
Recorder of Deeds or Regis	itrar of Titles of COOK	County in the	State of Illinois, in Volume
of Records, on page	ge as Document	No. 87675422	and a certain Assignment of
Rents bearing date the	day of	A.D. 19 a	nd recorded or registered in
the office of the Recorder of D			
Volume of Record	s, on pageas U	ocument 140==	
IN TESTIMONY WHEREOF.	ST. PAUL FEDERAL BANK	CFOR SAVINGS hain he	reunto caused its corporate
			its Assistant Vice President.
	and attested to by its Assis		
	thisday of.	Therman	19 <u></u>
	ST. PAUL FEDERAL BANK	SAVINGS	
	By: /////	Moule	Assistent Vice President
			HELEN N. NOVICKI
	Attest: / Car	Mr. Comment	Assistant Secretary
			JAMES E. HUNT_
	90624777		
STATE OF ILLINOIS COUNTY OF COCK	3 .	4	
I, the undersigned, a Notary P	ublic in and for said County	in the State aforesaid, (N	HEREBY CERTIFY THAT:
the persons whose names are			
authorized officers of the St. P			
ind severally acknowledged : officers of said corporation ar			
uthority given by the Board of	•	•	_
oluntary act and deed of said			-
liven under my hand and no	lanal seal, this <u>147H</u> day	of <u>December</u> A	D. 19 35
his isseement was some	- .	Janley 2	Ke leman
his instrument was prepared S. DORANGA	DY	PAULINE PL HUBIN	
	OF SAMPOS		
ST, PAUL FEDERAL BANK F S700 W. NORTH AVENUE	SE SWALLARS		AL SEAL"
CHICAGO, ILLINOIS 60635			il seal" { Rushero }
			STATE OF ILLENOIS
		My Commission	Expires 02:03:93 }

FOR THE PROTECTION OF THE OWNER, THIS RELEASE THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE Q

2019 JUN 84

UNOFFICIAL COPY

20624777

B6X: 204

Release of Mortgag

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY COLPECTOR OF THE SECOND SECOND

6T. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loan No.

ROBERT W AYERS 01-179545-0

501 ARGYLL LM

Address

SCHAUMBURG, 11. 60194

KUBINIEC

11/28/90

, 1:11 °

Property of Cook County Clerk's Office

المحمد المحمد