

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS 90624S43

51245A38

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 5TH day of SEPTEMBER 19 86, made and executed by MARK W. ANDERSON & KATHY L. ARNDT-ANDERSON, HUSBAND & WIFE of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 86402004, Registered Land Certificate No. _____.

UNIT NO. 9-01 IN MANOR HOMES OF CHATHAM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26 092 613 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Is fully paid, satisfied and discharged.

Dated this 26TH day of NOVEMBER 19 90

Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin
Amy Pianin
Delores Perry
Delores Perry

By: *Linda Whiteman*
Linda Whiteman, Vice President
By: *Mary Ann Ciofu*
Mary Ann Ciofu, Asst. Vice President

State of Michigan)
County of Oakland)

90624S43

Mark Anderson
964 Whitehall Lane
Buffalo Grove, IL 60089

On this 26TH day of NOVEMBER 19 90 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

SHELBY BRADY
Notary Public for the State of Michigan
My Commission Expires 12/31/1992

Shelby Brady
Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Janet Kondrath

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