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.HIS INDENTURE, Hade the londy of sweeters in the year of our Lord one thousand nine hundred and Nineteen Ninety between "SECURITY FINANCIAL & MORTGAGE CORPORATION, D/B/A METRO EAST SECURITY MORTGAGE CORPORATION. A MISSOURI CORPORATION, hereinafter called the assignor, of the first part and SECURITY BANK S.S.B. A WISCONSIN CORPORATION, hereinafter called the assignee, of the second part, witnesseth, that WHEREAS, Richard A. Simmons and Denise A. Simmons, husband and wife

30624349

November, 1990 did by a certain Mortgage/Deed of Trust dated the 16th day of filed for record in the office of the Clerk and Recorder of the County of lay of 90624949 , and duly of the records in said office, at In the State of ILLINOIS on the day of recorded in Book , grant bargain, sell and convey the property therein and hereinafter described Page Cook , in the State of ILLINOIS to the Public Trustee of the said County of

Assignment of Mortgage/Deed of Trust

to secure the payment of one promissory note, for the pone Hundred Sixty-Nine Thousand and 00/100 Dollars for the principal sum of

NOW, THEREFORE, in consideration of the sum of Ten and No/100\*\*\*\*\*\* DOLLARS, paid by the said assignee to the said assignor, the receipt whereof is hereby acknowledged, the said. assignor hereby agaigns unto the said assignee, the said Mortgage/Deed of Trust and Note secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants. and provisions therein contained, and the said assignor hereby grants and conveys unto the assignee, the following described property situated in the County of Cook and the State of ILLING'S to wit:

> LOTS 333 AND 354 IN FRANK DELUGUOACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 TH: NORTH 1/2 OF THE SOUTHEAST 1/4 THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

30624949

INDEX NO. 27-18-308-007 27-18-308-008

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90824949

20. POA COUNTY C YOU HAVE TO HOLD the said Mortgage/Deed of Trust and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Fortgage/Deed of Trust and Note, and the said Assignor hereby covenants with the said Assignee that the said Mortgage/Deed of Trust and Note, hereby assigned is a good and valid security and that the said assignor has not done or permitted any act, matter or thing whereby the said Mortgage/Deed of Trust has been released or discharged, either partly of in entirety and has the right to assign said Mortgage/Deed of Trust and will upon request to, perform and execute every act necessary to enforce the full performance of the covenants and agreements therein contained and that this assignment and the covenants herein shall insure to the benefit of and extend to and be binding upon the successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be , and its corporate seal to be hereunto affixed hereunto subscribed by its the day and year first above written.

STATE OF ILLINO IS COUNTY OF WULL

ATTESTED

The foregoing instanted, was acknowledged before me the 16thday of Novem
19 90 by Jan As Stantage of "S
FINANCIAL & MORTGAGE CORPORATION, D/3/A METRO EAST SECURITY MORTGAGE CORPORATION" November "SECURITY Witness my hand and official seal

My notarial commission expires PREPARED BY AND RETURN TO:

Metro East Security Mortgage 7501 Lemont Rd., #205 Woodridge, IL 60517

Nothry Public

OFFICIAL SEAL" JILL M. STACHOWIAK Notary Public, State of Binois WHI County

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## **UNOFFICIAL COPY**

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