KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

INDEPENDENCE ONE MORTGAGE

CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 90 made by: NOVEMBER day of

. 19 VIRGIL HARRIS AND HAZEL HARRIS HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

FORTY FIVE THOUSAND SIX HUNDRED SEVENTY TWO and NO/100

> DOLLARS (S 45,672.00

and all right, titles and interest in and to the premises situated in the County of COOK and State of filings and described in said mortgage as follows: to wit:

LOT 149 IN CAPDEN HOMES, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO'S COUNTY, ILLINOIS.

TAX I.D. # 25-03-107-019

8855 S. WABASH AVENUE CHICAGO, IL 60619

SEFT-01 RECORDING

\$13.25

T#7777 TRAN 7553 12/25/30 15.58.60 #211 = 6 =-99-624915 COOK COUNTY PECCATER

28th

Which said mortgage is Recorded in the office of the Recorder of

County, in the State of

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book as Document No. 905 509 3. together with the said note therein described, and the money was recorded in the State of County, in the St AND TO HOLD the same unto the said party of the second part, it, successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused the instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seed to be hereunto affixed this 28th

day of

NOVEMBER

,A.D. 19

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

28714

DIANE SWEENEY

90624015

STATE OF ILLINOIS

COUNTY OF COOK

Lithe undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that be/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

day of

. A.D. 19

THIS INSTRUMENT WAS PREPARED BY: SUSAN WRIGHT

THE FIRST MORTGAGE CORPORATION

19831 GOVERNORS HIGHWAY

FLOSSMOOR, IL 60422

NOTARY PÝBLÍC

MOVEMBER

1.11 - cf Bikala Maria Mater

UNOFFICIAL COPY

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