## FFICIAL COP

Chicago (Minty: 60629 (3121 834 3322

## RELEASE OF MORTGAGE

248921-0 Loan No.

\$13.25 DEPT-01 RECORDING T#7777 TRAN 7656 12/26/90 15:15:00

THE ABOVE SPACE FOR RECORDERS USE MIG #-90-624091

COOK COUNTY RECURPER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto

PEGGI JANE KINSELLA, DIVORCED NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 87606622 to the premises therein de-

Registrar's office of Cook scribed to-wit:

PARCEL 1: Lot 4 (except the North 18.0 feet thereof) and Lot 5 (except the South 30 feet thereof) (excepting from said described tract the West 95.00 feet thereof and excepting the North 45 feet of the East 22.83 feet thereof) all in Block 13 in High Ridge Subdivision of the North Half of the North East quarter of Section 6, Township 40 North, Range 14 Fast of the Third Principal Meridian;

also PARCEL 2: The South 9.0 feet of the North 45.0 feet of the East 22.83 feet of the fellowing described tract of land: Lot 4 (except the North 18.0 feet thereof, and Lot 5 (except the South 30 feet thereof) in block 13 in High Fidge Subdivision aforesaid, in Cook County, Illinois. Property Address:

6223 D. Paulina, Chicago, 11. 60660 Permanent Index Number:

90624091 £4-06-211-014-0600

CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage; nd has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affiled, and these presents to be signed by its duly authorized offi-. 19 90 cers, thisl3thday of December

THE TALMAN HOME FEOERAL SAVINGS AND LOAN ASSOCIATION OF

ILLINOIS NUY

our Servicing Officer

By

STATE OF ILLINOIS SS. COUNTY OF COOK

9082-1091

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the pellars whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author. — o neers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

OFFICIAL SEAL YÉNINE A. WITCHACO Notary Public, Suite of Historia Ng Cumpupa Jawa 3/16/93

THIS INSTRUMENT WAS PREPARED BY:

Minnie Antonac TALMAN HOME MORTGAGE CORPO 4242 North Harlem Avenue Norridge, Minois 60634

Recorder's Bas Sin

Man to

Mi Mi Runo

120 W. Madison, Suite 718, OF

Chicago, 11. 60602

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER FS IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

Lea UNOFFICIAL CO

Property of Cook Collins Clerk's Office