

**UNOFFICIAL COPY**

THE RESOLUTION TRUST CORPORATION (AS RECEIVER) OF  
 ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. 90624108

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

L. MICHAEL PRICE, A BACHELOR  
 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of July, 19 79, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 25152714, and Additional Advance Agreement dated 19, and recorded as Document No. \_\_\_\_\_ and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_ to the premises therein described, situated in the County of Cook and State of Illinois, as follows:

PIN # 08-14-401-080-1103

ADDRESS: 572 Huntington Commons #444, Mt Prospect, Il. 60056

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Sizyano

MAIL TO  
 90624108  
 HAAS + HAAS  
 115 S. Emerson  
 Mt. Prospect Ill. 60056

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder OF Deeds in whose office the Mortgage was filed.

IN TESTIMONY WHEREOF, THE SAID RESOLUTION TRUST CORPORATION AS RECEIVER OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath hereunto caused these presents to be signed by its Specialist in Charge\* this 20th day of November, A.D. 19 90.

RESOLUTION TRUST CORPORATION AS RECEIVER OF  
 ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.  
 FKA ARLINGTON HEIGHTS FEDERAL S/L ASSOCIATION

\*DAVID E. ALBERTSON  
 Specialist in Charge for  
 Arlington Heights Savings  
 Association, F.A. in  
 Receivership

BY: David E. Albertson SPECIALIST  
 IN CHARGE\*

STATE OF ILLINOIS )  
 ) SS. 9062-1108  
 COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David E. Albertson, personally known to me to be the Specialist in Charge\* of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Specialist in Charge he signed and delivered the said instrument of writing as Specialist in Charge of said corporation, pursuant to authority given by the Resolution Trust Corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal  
 this, 20th day of November,  
 1990

My commission expires

David E. Albertson  
 Notary Public

This instrument was prepared by: David E. Albertson  
 Arlington Heights Savings Association, F.A.  
 25 East Campbell, Street, Arlington Heights, Illinois 60005

MAIL TO::

1225

# UNOFFICIAL COPY

**PARCEL 1:**

UNIT NO. 444 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL 1'):  
PART OF LOT 1 IN KILBOY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CONDOMINIUMS OF HORTINGTON COMMONS APARTMENT HOMES - SECTION NO. 2 CONDOMINIUM (HEREIN CALLED 'DECLARATION OF CONDOMINIUM') MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1973 AND KNOWN AS TRUST NUMBER 77038 RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON DECEMBER 4, 1974 AS DOCUMENT 22924236 AND AS AMENDED BY AMENDMENT TO SURVEY RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON MAY 28, 1975 AS DOCUMENT 23095552, TOGETHER WITH AN UNDIVIDED .8922 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 2, 1971 AS DOCUMENT NUMBER 22499459 AND SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT NO. 22924234 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, DATED JULY 1, 1973 AND KNOWN AS TRUST NUMBER 77038 TO KARL H. SCHMITT AND MARY PAT SCHMITT RECORDED JANUARY 29, 1976 AS DOCUMENT NO. 23375692 FOR INGRESS AND EGRESS.

**PARCEL 3:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN CREATED BY DECLARATION OF EASEMENT DATED FEBRUARY 11, 1971 AND RECORDED AND FILED FEBRUARY 19, 1971 AS DOCUMENT 21461332 AND LR 2543467 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NOS. 23425, 35260, 19237 AND 28948 AND BY EASEMENT AGREEMENT AND GRANT DATED AUGUST 23, 1971 AND RECORDED AUGUST 24, 1971 AS DOCUMENT 21594957 AND AS AMENDED BY AMENDMENT RECORDED MARCH 7, 1972 AS DOCUMENT 21820994 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 42301 AND 28948 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

**RECEIVED IN  
BAD CONDITION**

A-141017

25152714

80712906

Recorder's Office