72-37-461 9 (Dall akey 631861 5 10)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE In consideration of the syment and full stissaction of all indebtedness secured by the certain mortgage of \$25.200.00 dated January 0 7, 1978, executed by that certain mortgage of \$25.200.00 NATHAN SILVERMAN AND JEAN SILVERNAN, HIS HIFE

to UPTOHN FEDERAL SAVINGS AND LOAM ASSOCIATION OF CHICAGO , and/or instrument Number recorded at Volume/Book N/A , Page N/A 8, 1978, in the records of COCK , on February County. , the undersigned, being the prosent legal owner of said indebtedness Illinois and thereby entitled and authorized to receive saic dayment, does hereby release. satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: SEE ATTACHED FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 3900 N LAKE SHORE DR CHICAGO IL 6G613

TAX ID NO 14-21-101-027

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In witness whereof, the undersigned has caused these presents to be executed on this the loth day of October . 1950.

FIRST 1/47 JUNHIDE BANK, A FEDERAL SAVINGS BANK SUCCESSOR BY MERGER TO UPTOWN FEDERAL SAVINGS

BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICENC. INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Attorney recorded October 3, 1988

Document NO. 88452955

COOK County, Records.

Attest:

2088

DAVID DZAG

ASSISTANT SECRETARY

ANN ISBAN VICE PRESIDENT

State of Maryland County of Frederick

On this 16th day of October , 1990, before me, the undersigned officer personally appeared ANN ISBAN and DAVID OZAG acknowledged themselves to be the VICE PRESIDENT and of the above named attorney-in-fact, a corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

JA WEECO NOTARY PUBLIC

TINA M. HEEDON

March My commission expires:

Notary Public

Prepared by:

11:11

ANN THOMPSON STANDARD FEDERAL SAVINGS BANK P.O. 80X 9481, #1010 GAITHERSBURG, ND 20898-9431

LOAN: 000001114948 / SILVERMAN

## **UNOFFICIAL COPY**

## RIDER ATTACHED HERETO IS MADE A PART HEREOF

## RIDER ATTACHED HERETO AND MADE A PART HEREOF

as delineated on the Survey of the following-described parcel of real estate (hereinafter referred to as "Parcel"): Lots 1 and 2 and all that part of the accretions and additions there-to lying West of the West line of Lincoln Park, as established by decree entered September 7, 1906 in Circuit Court as Case No. 274470, and shown by plat recorded October 11, 1906, as document 3937332, all in Block 1 in Peleg Hall's Addition to Chicago, in the Northwest fractional quarter of Section 21, Township 10 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 3900 take Shore Drive Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated August 31, 1977, and known as Trust No. 41174, recorded in the office of the Recorder of Deeds of Cook County, Illinois, on December 5, 1977, as Document No. 24221923; together with an undivided 3212 % interest in the Parcel (excepting from the Parcel all the property and space comprising all of the Units thereof as defined and set forth in said Declaration and Survey).

Hortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and elsements appurtenant to the above described real estate, the rights and easements for the benefit of said property set force in the aforementioned Declaration and Mortgagor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining real estate described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipu-Office lated at length herein.

BOX 333-GG

Mail To hours A Blacker 96 W. Wrand Luc Sunte 200 Hake Villa Vel 60046