

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

90624187

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Francis E. Abberton, married to Rosina Abberton  
(NAME AND ADDRESS)  
57 Mayer, Wheeling, IL 60011

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 8th day of May 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89249146, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT TWO (2) IN MICHAEL'S MANOR FIRST RESUBDIVISION BEING A RESUBDIVISION OF LOTS FOUR (4) AND FIVE (5) IN MICHAEL'S MANOR BEING A RESUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 03-02-307-018-0000 (2) VOLUME 231  
03-02-307-019-0000 (0) VOLUME 231

Address: 57 Mayer Avenue; Wheeling, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said \_\_\_\_\_ WESTERN SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13th day of November, 1989.

WESTERN SAVINGS AND LOAN ASSOCIATION

By \_\_\_\_\_  
Attest: \_\_\_\_\_  
Assistant Secretary

13<sup>00</sup>

90624187

73-35-077 NA  
EN 663630-Abberty

RELEASE DEED

By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

950 Milwaukee Ave., Glenview, IL 60025

TO

Francis E. Abberton

9-1-7430-48

ADDRESS OF PROPERTY:

57 Mayer

Chicago, Illinois 60090

UNOFFICIAL COPY

BOX 207 - GG

Box 207

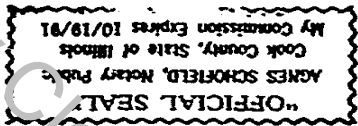
MAIL TO:

Western Savings & Loan Association  
950 Milwaukee Ave.  
Glenview, IL 60025  
Attn: Charles W. Maedlin

78142906

COOK COUNTY, ILLINOIS

1990 DEC 27 AM 10:13 90624187



I, \_\_\_\_\_ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Richard Krohn \_\_\_\_\_ President of the Western Savings and Loan Association an Illinois \_\_\_\_\_ Charles W. Maedlin \_\_\_\_\_ personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of November 1989 \_\_\_\_\_ NOTARY PUBLIC

STATE OF Illinois }  
COUNTY OF Cook }  
SS.