

KNOW ALL MEN BY THESE PRESENTS...

UNOFFICIAL COPY

00625470

Federal National Mortgage Association for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto Nathan Wilson and Eula M. Wilson, his wife

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to Unity Savings Association

bearing date the 14th day of August, A. D. 1968, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 20595067

and through mesne assignments of record assigned to Federal National Mortgage Association by assignment dated Dec. 17, 1968, and recorded in said County and State in Book of Records on Page as Document 20707789, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Power of Attorney for Federal National Mortgage Association to Talman Home Mortgage Corporation, Document No. 90468037.

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Lot 22 in Block 3 in Schmitts Subdivision of the South half of the South East quarter of the South East quarter of West of Railroad of Section 32, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$15.25
74444 TRAN 7663 12/27/90 12136100
4496 & D *-90-625470
COOK COUNTY RECORDER

15th

Property Address: 8607 S. Morgan Street, Chicago, IL
Permanent Index No. 20-32-428-002

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said Talman Home Mortgage Corporation has caused these presents to be executed in its behalf by its duly authorized corporate officers, and its corporate seal to be hereunto affixed this

29th day of November, A. D. 1990

This instrument prepared by ED
Talman Home Mortgage Corp.
4242 N. Harlem Avenue
Norridge, IL 60634

Talman Home Mortgage Corporation
Per Power of Attorney
By: Pamela Taylor, Asst. Vice-President
Attest: Kathleen A. Burton, Loan Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

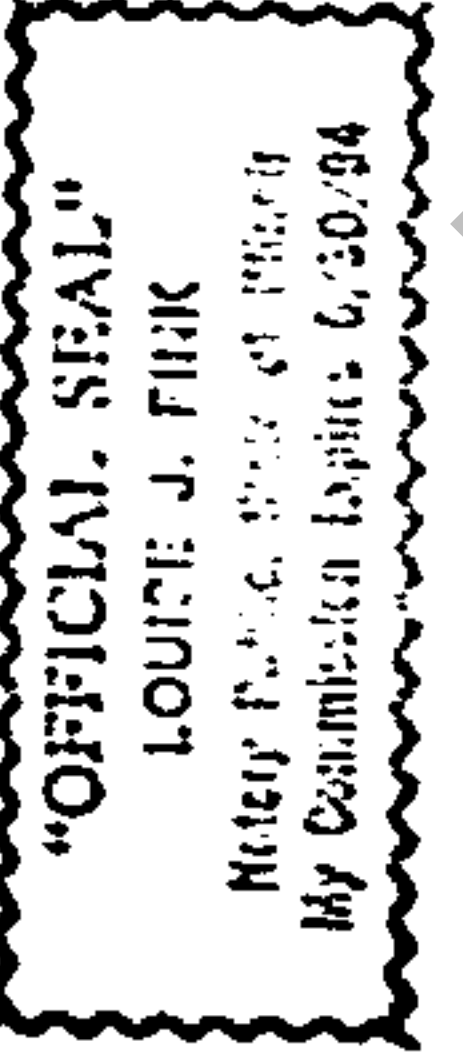
90-625470

State of Illinois } S.S. 3. Louise J. Fink
County Cook
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
Pamela Taylor Asst. Vice-President of the within named corporation

and Kathleen A. Burton, Loan Servicing Officer personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such
and , respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said for the uses and purposes therein set forth; and the
said did also then and there acknowledge that he, as custodian of the corporate seal of
said , did affix the said corporate seal of said to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 29th day of November 1990

Louise J. Fink
Notary Public



Property of Cook County Clerk's Office

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SATISFACTION OF MORTGAGE
Michael Warren
4659 S. Drexel #714
Chicago, IL 60653

-TO-

Box

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FORM NO. MC659 JUN 87

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