OCTOBER 1 NO SOLUTION OF FICIAL COPY

Statutory (ILLINOIS)

90625482

(Corporation	10	Individual)
tt orgoration	10	LICHTAICHT

		The Above space For a	Te4444 TRAN	7685 12/27/90
THE GRANTOR DUXBURY			. 45009 4 D CODK COUN	TY RECORDER
and duly authorized to trans	isting under and by virtue of the net business in the State of	laws of the State of _ 114 no 48	111inois for and in consi	ideration of DOLLARS,
	CIONNELA CANGINATAFIAN			•
in hand paid, and pursuant be CONVEYS and WARRANT	o authority given by the Board of Sounto ALAN JANDRY AND FRANCOOD TO 60107	X. /		
of the Village of Illinois Cook	invelore in the C	Ang desertoed icem is:	state situated in the	e County of
→ OF SECTION 33. TOW	VE OF BARTLETT, BEING A MSHIP 41 NORTH, RANGE 9 RTLETT, IN COOK COUNTY,	, EAST OF THE T	PART OF THE S HIRD PRINCIPAL	SOUTHEAST L MERIDIAN,
Subject to: General closing and restrict use and enjoyment of	cal estate taxes not tops of record so long the property.	due and payable as they do not	at the time of interfere with	it rutciinaet a
PERMANENT REAL ESTAT	E INDEX NUMBER: 06-33-	-403-027		'S HERE
REVENU DECETOD	1 6 3. 0 0	PE IN PERIOR	PATEON ILL ESTATE TRAN 190 DEPT OF 3 2 HEVENUE	- 1 ===
and the continuous of the Alexander Street	Frantor has caused its corporate ts by its		President, and a	sed its name attested by its
	Duxbury Homes, I	ne ·		
IMPRESS CORPORATE SEAL	BY FRANK MCNEELY	INAME OF CORPORATION	9	PRESIDENT
HERE	ATTEST: Temme - 13-	- huch	<u>'4</u>	SECRETARY
State of Illinois, County o County and State aforesaid personally known to me to	I, DO HEREBY CERTIFY, that be thePresid	ICHT OF THE MARKET HAND	y Homes, loca	<u> </u>
	corporation, and Terrence 1 the Secretary	Borchenek y of said corporation those names are sub-	personally know on, and personal scribed to the force	rata me to be ly krayn to egoing instru-
•	the Secretary The to be the same persons we ment, appeared before me this such Preside and delivered the said instrume Secretary of said corporation, to be affixed thereto, pursuant of said corporation as their freact and deed of said corporation.	ee and voluntary act	, and as the free a	und voluntary
Given under my hand an	1 official seal, this2	<u>/ >√</u> day of	U to a silver Washing	19.73.
Ommission expires	1951	£	HARY PUBLIC	

DOCUMENT NUMBER

ADDRESS OF PROPERTY: 1129 PRESERVE TRAIL DRIVE BARTLETT, IL 60103

THE ABOVE ADDRESS IS FOR STATISTICAL PORPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TALAN LANDRY

1129 PRESERVE TRAIL DRIVE BARTLETT, 1L 60103

MAIL TO:

UNOFFICIAL COPY

•	WARRANTY DEED Corporation to Individual
	
	TO
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Z8#S7996

GEORGE E. COLES LEGAL FORMS