Por.	
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	"FOR THE	PROTECTION OF THE OWNER,
	THIS RELE	PASE SHALL BE FILED WITH DRDER OF DEEDS IN WHOSE
Unit	THE RECC	HE MORTGAGE OR DEED OF
RELEASE DEED	90625578	TRUST WAS FILED."
oan No102024175		the above space for recorder's use only
* FORMERLY KNOWN AS	STANDARD FEDERAL SAV	INGS AND LOAN ASSOCIATION OF CHICAGO ** ** ** ** ** ** ** ** **
of the United States in Solid release	se, convey and quit-claim un	0
	ND ANN M. NEU: MANN, I	ave aquired in, through or by a certain Mortgage Deed, recorded to the State of Illinois, as Document Number 20 233 855 .
In the Recorder's Unice of	5	County in the State of Illinois, as
and Assignment of Rents, record	ad in the Recorder's Unice t	es therein described situated in the County of Cook
Document Number State of Illinois, as follows, to-wit:	. 0,5	n o and o in Block 18 in East
Lot Nine (9) in C Hinsdale, in Sect Principal Meridia	in, in Cook County,	111inois. 0EPT-01 RECORDING 12/27/90 11:57: 141111 TRAN 4078 12/27/90 11:57: 47680 4 会 ** 75000PE 6
PIN # 18-06-213-0	001-0000 906255	040
IN WITNESS WHERE hereto aifixed, and has caused Secretary, this 20th	day of Nov	EDERAL RANK for savings has caused its corporate seal to be use presents by its Asst. Vice President, and attested by its Asst. A.D. 19 90 STANDAR J. FEDERAL BANK for savings
(SEAL)	B)	10st: Assi Bock . Y
BANK for savings and THAT THE the said instrument in writing as affixed thereto pursuant to author	EY appeared balore me this did duly authorized officers of se wity given by the Board of Dire and Corporation for the uses	the State alcresaid, DO HEREBY CERTIFY THAT: the persons whose y known to me to be duly authorized officers or the 3TANDARD FEDERAL ay in person and severally acknowledged that they signed and delivered aid corporation and caused the corporate soal of said corporation to be actors of said Corporation as their free and voluntary act, and as the free and purposes therein set forth. MY COMMISSION EXPIRES 7:20:94.
GIVEN under my hand and noti	arial seal, the day and year f	Cindy Questo
OFFICIAL CINDY OVER	TON of filinois	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
My Commission Expire		811 Oak Street
10	Recorder's Box No.	Court of 11 60558-1151
Mail to: MS ANN M NEUMANN		Western Spring, Il. 60558-1151 Q THIS INSTRUMENT WAS PREPARED BY

Donna Fendler

4192 S. Archer Avenue
Chicago, Illinois 60632-1890

WESTERN SPRINGS, ILLINOIS 60558

UNOFFICIAL COPY

Or County Clart's Orrica

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