

90625661

The above space for records use only

party of the second part.

COOK 1

AS IS and with
any and all
faults and
defects

SEE EXHIBIT A ATTACHED AND MADE A PART HEREOF.

90625661

P.I.N.: 07-08-100-021-0000

16/11/67: with the exception of the aboriginals thereunto belong.

TO HAVE AND TO HOLD the same unto said party of the second part, unto the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted and vested in it by the terms of the Deeds in Trust and the provisions of said Trust Agreement above mentioned, and in full and complete exercise of the power and authority therein enabling. This deed is made subject to the liens of all prior deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
As Trustee, as aforesaid, and not personally.

By

Attest

APR 13 1964

~~ASSISTANT SECRETARY~~

STATE OF ILLINOIS,
COUNTY OF COOK
A. LUTKUS

55

**THIS INSTRUMENT
PREPARED BY**

AMERICAN NATIONAL BANK
AND TRUST COMPANY
OF CHICAGO "OFFICIAL SEAL"
33 N. LA SALLE
CHICAGO, ILLINOIS M. Sovlenski

Notary Public, State of Illinois
My Commission Expires 6/27/92

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the NATIONAL BANK AND TRUST COMPANY OF CHICAGO, personally known to me to be the same persons whose names are such President and Assistant Secretary respectively, appeared before me this day of _____, 19____, and acknowledged that they signed the said instrument as the free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, _____, of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument and that they saw him voluntarily affix the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Date 12/20/90

Negaty Public

D E L I V E R Y	NAME
	STREET
	CITY
	INSTRUCTIONS

Michael Ross, Esq.
Schain, Firsol & Burney, Ltd.
222 North LaSalle Street, #1910
Chicago, Illinois 60601

OR

RECORDED'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INCIDENT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

1800
~~750~~ North Manchester Drive
Hoffman Estates, IL 60195

廣州日報 1997年12月12日 星期六

SECTION 4 OF THE REAL ESTATE TRANSFER TAX ACT.

90625651

UNOFFICIAL COPY

Property of Cook County Clerk's Office

19952906

EXHIBIT A

That part of the West half of Section 8, Township 41 North, Range 10 East of the Third Principal Meridian, bounded by a line, described as follows:

Commencing at a point on the North Easterly line of relocated Higgins Road as dedicated according to document number 12647606, a distance of 1666.64 feet (as measured along the North Easterly line of Higgins Road, aforesaid), North Westerly of the intersection of said North Easterly line of Higgins Road with the East line of the South West quarter of said Section 8; thence North 00 degrees 00 minutes 00 seconds East along a line and along the Southerly extension of said line, described as running from a point on the South line of the West half of the North West quarter of said Section 8, which is 306.65 feet West of the South East corner thereof, and running Northerly 1564.77 feet to a point which is 444.56 feet West, as measured at right angles, of the East line of the West half of the North West quarter of Section 8, aforesaid, a distance of 581.775 feet to the point of beginning of the Parcel to be described; thence continuing North 00 degrees 00 minutes 00 seconds East along the last described line, 215.875 feet; thence South 84 degrees 50 minutes 20 seconds East, 214.75 feet; thence South 05 degrees 09 minutes 40 seconds West, 215.00 feet; thence North 84 degrees 50 minutes 20 seconds West, 193.33 feet to the point of beginning, in Cook County, Illinois.

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