| | of Delaware , | r the laws of the State of | kisting under the | organized and e | a Corporation, |
|---------------------------------------|--|--|---|--|---|
| | County, | | | | |
| | evidencing the debt secured by | | | | Illinois |
| | | | | uted byl. | mortgage exec |
| | 1 , 19 86 | | | | |
| | Illinois (State) , for value received, | tol Cook | he Coly Ctof | the Clerk of (Record | in the office of |
| | for value received, | microfilm at Page | in Book micro | nt No. 86-17100 | under Documer |
| | e or deed of trust the following | d effect of said mortgage o | the lien and effe | ease in full from | does hereby rul |
| | | | it: | n described, to- | property thereif |
| ST d | SUBDIVISION OF THE SOUTHWES | PIGHLANDS, BETNG A SU | BARTLETT FIGH | IN BLOCK /5 IN | LOT 6 AND 7 |
| GE 🕏 | 8, TOWNSHIP 38 NORTH, RANG | THEREOF) OF SECTION 8 | ie east ½ theri | E EAST ½ OF T | ₹ (EXCEPT TH |
| | NTY, ILLINOIS. | RIDIAN, IN COOK COUNT | CIPAL MERIDIA | THE THIRD PRI | 13, EAST OF |
| 49 | TRW REAL ESTATE | 4 5. Mobile ago, IL 60638 | 5114 5. | | |
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Kim A. Goshorn

The Confession State of Wind

The Confession State of Wind

My Commission Expires: CCC 3596 E Printed in U.S.A. 7/80

Notary Public for said County and State

PLEASE MINOFFICIAL COPY

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