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90627457

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 11th day of March 19 83, made and executed by MANUEL R. RODRIGUEZ & MARIA L. LEDESMA, His wife of the First part, to JAMES F. MESSINGER & CO., INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 26549122, Registered Land Certificate No. _____.

LOT 15 IN RYAN AND MAHER'S WESTERN AVENUE BOULEVARD SUBDIVISION OF LOT 9 IN IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

402/895

19-01-420-034

0439 W 45th Street Chgo

Is fully paid, satisfied and discharged.

Dated this 21st day of November 19 90

Fireman's Fund Mortgage Corporation
 FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.
 Farmington Hills, MI 48334-3357

Witnesses:

Amy Piahin
 Amy Piahin

By: Linda Whiteman
 Linda Whiteman, Vice President

Delores Perry
 Delores Perry

By: Mary Ann Ciofu
 Mary Ann Ciofu, Asst. Vice President

State of Michigan)
 County of Oakland)

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DEPT-11 RECORDING 113 25
 18727 (PA) 7682 12/28/90 19 56 00
 #2722 90-627457
 COOK COUNTY RECORDER

On this 21st day of November 19 90 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

SHEILA JO JOHNSON
 Notary Public, Wayne County, Michigan
 Acting in Oakland County, Michigan
 My Commission Expires March 1, 1993

Sheila Johnson
 Notary Public, County,

WHEN RECORDED RETURN TO:

Don Greenberg
24 Central Blvd ?
 231/F-266 REV. 10/90
Park Forest, IL 60466

DRAFTED BY: J. BELL
 Fireman's Fund Mortgage Corp.
 27555 Farmington Road
 Farmington Hills, MI 48334-3357
 Attn: Payoff Department

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