

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

495711 B.S.

90027544

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RECORDING FEE \$13.25  
TRUST FEE \$10.00  
TOTAL \$23.25  
90027544

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That -----

-----FIRST CHICAGO BANK OF MT PROSPECT FORMERLY MT PROSPECT STATE BANK-----

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NATHAN J. DRUCKER AND SANDRA J.

(NAME AND ADDRESS)

DRUCKER, HIS WIFE --3500 TREATY LANE, HOFFMAN ESTATES, ILLINOIS 60195-----

heirs, legal representatives and assigns, all my right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain TRUST DEED, bearing date the 19TH day of

MARCH, 1985, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \*\*\*\* of records, on page \*\*\*\*, as document No. 27484327, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

90027544

LOT 17 IN BLOCK 22 IN WINSTON KNOLLS UNIT 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. -----

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-29-305-011-0000

Address(es) of premises: 3500 TREATY LANE, HOFFMAN ESTATES, IL 60195

Witness THE handS and sealS, this 12TH day of DECEMBER 19 90

BY: Nathan J. Drucker (SEAL)  
VICE PRESIDENT

ATTEST: Janet Walker (SEAL)  
ASST. CORPORATE SECRETARY

This instrument was prepared by COLLATERAL DEPT. - FIRST CHICAGO BANK OF MT PROSPECT  
(NAME AND ADDRESS) 111 E. BUSSE AVE.  
MT PROSPECT, IL 60056

90027544

1325

RELEASE DEED

By Corporation

FIRST CHICAGO BANK OF MT PROSPECT  
FORMERLY MT PROSPECT STATE BANK

AN ILLINOIS CORPORATION

TO

NATHAN J. DRUCKER AND

SANDRA J. DRUCKER, HIS WIFE

ADDRESS OF PROPERTY:

3500 TREATY LANE

HOFFMAN ESTATES, IL 60195

UNOFFICIAL COPY

Mail to:

Nathan J. Drucker

3500 Treaty Ln

Hoffman Estates, IL 60195

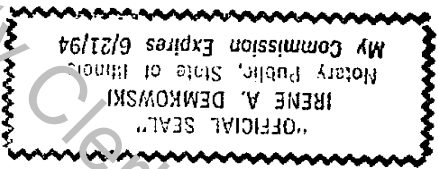


MAIL TO:

GREATER ILLINOIS TITLE COMPANY  
2101 S. ARLINGTON HTS. RD.  
ARLINGTON HTS, IL 60005

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires \_\_\_\_\_

*Irene A. Demkowski*  
NOTARY PUBLIC  
\_\_\_\_\_ day of DEC. 1990

I, \_\_\_\_\_, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ WALTER F. GARSIDE, President of \_\_\_\_\_ 1ST CHICAGO BANK OF MT PROSPECT, personally known to me to be the \_\_\_\_\_ VICE \_\_\_\_\_ JANET HOIBERG, Secretary of said corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ ASST CORP. \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ VICE \_\_\_\_\_ President and ASST. CORP. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ DIRECTORS \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. \_\_\_\_\_

45542936