اس. دده February, 1985 QUIT CLAIMD TO JOIN TENANC Strugon (ILLINO(3) (Individual to Individual)

CALITION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any werranty with respect thereto, including any werranty of merchantability or litness for a particular purpose.

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	360,6300
THEGRANTOR S Samuel Orlando Jr. and Angela Orlando, his wife,	- ₹*)
of the Village of Elmwood Pk County of Cook State of Illinois for the consideration of TEN	. DEPT-01 RECORDING \$1 . T\$5555 TRAN 2326 12/28/90 15:33: . \$4902 \$ E ★-90-62893 . COOK COUNTY RECORDER (The Above Space For Recorder's Use Only)
not in Tenancy in Common, but in JOINT TENANCY, all interest situated in the County of	in the following described Real Estate in the State of Illinois, to wit:
LOTS 1 AND 2, A SUBDIVISION OF LOTS 16 9 OF BICKEF, KE'S ADDITION TO CHICAGO, 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, RANGE 14 EAST OF THE THIRD PRINCIPAL M TO THE PLAT THUREOF RECORDED MAY 5, 18 PIN 17-08-111-015-0000 COMMON ADDRESS: 641 (1. ASHLAND, CHICAG	BEING THE WEST TOWNSHIP 39 NORTH, ERIDIAN, ACCORDING 83 AS DOCUMENT 465642.
	OR REVENUE STAMPS HERE State Transfer Television of State Television of Stat
hereby releasing and waiving all rights under and by virtue of the Hom Illinois. TO HAVE AND TO HOLD said premises not in tenthery in con-	estead Exemption Laws of the State of nmon, but in joint tenancy forever.
Permanent Real Estate Index Number(s): 17-08-111-015-00	Real County
Address(es) of Real Estate: 641 N. Ashland Ave., Cr.	A Ortanio (SEAL)
TYPE NAME(S) (SEAL)	(SEAL)
SIGNATURE(S)	Ox
State Illinois, County of Cook ss. I, the said County, in the State aforesaid, DO HEI said County, in the State aforesaid, DO HEI Samuel Orlando Jr. and Ange personally known to me to be the same person to the foregoing instrument, appeared before edged that the edged th	ela Orlando, his wife, n s whose names subscribed re me this day in person, and acknowl- red the said instrument as their rposes therein set forth, including the
Given under my hand and official seal, this10th	
Commission expires	
This instrument was prepared by Paul Fosco, 350 W. Kens	
	SUBSEQUENT TAX BILLS TO:

RECORDER'S OFFICE BOX NO. .

350 W.

MAIL TO:

(City, State and Zip)

Mt. Prospect, Il.

Kensington

60056

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

(City, State and Zip)

Property of Cook County Clerk's Office

LEGAL FORMS

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