4801 WEST PETERSON-#401 CHICAGO, ILLINOIS 60646

90628241

90530395

AND WHEN RECORDED MAIL TO

INDEPENDENT LENDERS, INC.

4801 WEST PETERSON-#401

CHICAGO

ILLINGIS 60646 DEPT-01 RECORDING

\$13.25 TRAN 2108 12/05/90 11:04:00

T#6666 TRAN 2108 12/05/90 11:04:00 #1892 # H *-90-590995

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS 4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1990 executed by SHABJE SAJID AND SEEMA SAJID, HUSBAND AND WIFE

to INDEPENDENT LENTERS, INC.

a corporation organized under the time of THE STATE OF ILLINOIS and whose principal place of busin se is 4801 WEST PETERSON-#401

CHICAGO, ILLINOIS 50646

and recorded in Book/Volume No. COOK

, page(s)

County Records, State of ILLINOIS

as Document No. 705 90994

described hereinafter as follows: LOT 50 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 4) NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1922 AS DOCUMENT 7366967 IN COOK COUNTY, ILLINOIS.

90500395

90590995

11-31-305-006-0000

-OUNTY Clan 2304 WEST ARTHUR AVENUE, CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF Cook

November 30, 1990

(Date of Execution)

.. before me, the

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the

Gino Mourlot President

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Marlene A Bratz

My Commission Expires

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County,,	12

NDEPENDENT	Lænders	INC.
Vi list.	lud	'C

BY: Gino Mourlot ITS: President

BY: ITS:

Chervi Hilden WITNESS:

> "OFFICIAL SEAL" MARLENE A. BRATZ Notary Public, State of Illinois My Commission Expires Fcb. 11, 1991

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

RERECORDED 1

UNOFFICIAL COPY

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21500000

Property or Cook County Clerk's Office DEPT-01 RECORDING \$13.2 T\$5555 TRAN 2301 12/28/90 13:21:00 \$4831 \$ E \=-90-628241 COOK COUNTY RECORDER