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(Corporation to Corporation

to a Partnership

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THE GRANTOR SERSEN'S IMPRINTING, INC.

90628345

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS ..., for and in consideration of TEN and no/100--------(\$10.00)DOLLARS.

and other considerations .. in hand paid. and pursuant to authority given by the Board of Directors

of said corporation, CONVEYS and WARRANTS to

CARMICHAEL PROPERTIES, an Illinois general partnership The Above Space For Recorder's Use Only)

a corporation organized and existing under and by virtue of the laws of the State of having its principal office at the following address 2200 SOUTH LOOMIS, CHICAGO, IL 60608 the following described Real Estate situated in the County of ... and State of Illinois, to wit:

LOTS 36, 37 AND 38 IN E. K. ROGERS SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD WHICH DO NOT MATERIALLY AFFECT THE MARKETAFILITY OF TITLE IN FURCHASER'S REASONABLE DISCRETION; PUBLIC AND UTILITY PASEMENTS PROVIDED THAT THEY DO NOT UNDERLIE IMPROVEMENTS LOCATED ON THE PRIMISES; GENERAL TAXES FOR THE YEAR 1990 AND SUBSEQUENT YEARS.

17-17-283-883-8888 VSL: 591

Permanent Real Estate Index Number(s): Address(es) of Real Estate: 1052 WEST MONROE ST., CHICAGO,



In Witness Whereof, said Grantor has caused its corporate seal to be ber to affixed, and has caused its name Secretary, this 111 signed to these presents by its go day of October, 19 90 ___ President, and attested by its _____ day of October

SERSEN'S IMPRINTING, INC.

IMPRESS CORPORATE SEAL HERE

INAME OF CORPORATION 20 Wer

- DAAD J. SERSEN

JOAN E. SERSEN, as SECRETARY State of Illinois, County of COOK and State atoresaid, DO HEREBY CERTIFY, that DONALD J. SERSEN __ persoagaly known to

rhe to be the President of the SERSEN'S IMPRINTING, INC.

JOAN E. SERSEN personally known to ree to be corporation, and the Secretary of said corporation, and personally known to me to be he same persons whose names are subscribed to the foregoing instrument, appeared OFFICIAL SEAL before me this day in person and severally acknowledged that as such

ARY PUBLICUSTATE SEALL INOIS President and .. Secretary, they signed and delivered the said instru-COMMISSIONIERE: 8/15/94 ment and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority given by the Board of DIRECTORS of said corporation, as

their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Giyen under my hand and official seal, this

RECORDER'S OFFICE BOX NO

Commission expires

8/15

day of

This instrument was prepared by Robert J. Ross, 1 N. LaSalle, #1721, Chgo., (NAME AND ADDRESS)

Wolin Mindy Altheimer & Gray (Namo) 10 5 Wallw Box 6 60606 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

Carmichael Leasing 2200 S. Loomis

IL. 60608 (City, State and Zip)

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Corporation to Corporation WARRANTY DEED

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RELIEST

90507659 REAL ESTATE TRANSACTION TAX TRANSACTION TAX CITY OF *** DEPT: OF REVENUE OCT 1790 PB.11187 675.00

COOK COUNTY IFF HOLE

1990 OCT 17 MM 11: 15

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