

Citicorp, F.S.B.  
Bank-By-Mail  
P.O. Box 87125  
Chicago, Illinois 60680-9990  
Telephone (312) 253-6660

UNOFFICIAL COPY

BOOK 133

90629513

RELEASE DEED  
DUPLICATE  
Loan Number:  
4461129370

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citicorp, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*\* hereinafter mentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REWISE, CONVEY, RELEASE, AND QUITCLAIM unto

JUDITH L. ZINER AND MARC ZINER, HER HUSBAND

of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \*\*\* bearing the date the 10TH day of APRIL A.D. 19 90 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book \*\*\* of records, on page \*\*\*, as document No. 90172856, and in book \*\*\* of records, on page, as document No. \*\*\* to the premises therein described as follows, to wit:

\*\*LOT 9 IN BLOCK 5 IN SPOKIE BOULEVARD ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF ROEMER'S SUBDIVISION OF LOTS 38, 39 AND 40 OF COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*

2927 West Greenleaf Avenue  
Wilmette, Illinois COOK COUNTY, ILLINOIS

95-32-115-098

1990 DEC 21 PM 12: 51

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situated in the VILLAGE of WILMETTE County of COOK and state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF Citicorp, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested to by its Assistant Secretary, this 20TH day of DECEMBER A.D. 1990.

By: Mary K. Coduti  
Vice President MARY K. CODUTI

Attested: Leo R. Ruth  
Assistant Secretary LEO R. RUTH

STATE OF ILLINOIS ) s.s.  
COUNTY OF

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on

DECEMBER 20, 1990  
THIS INSTRUMENT WAS PREPARED BY:  
MARGIE OTERO  
Citicorp, Federal Savings Bank  
P.O. Box 87125  
Chicago, Illinois 60680-9990

OFFICIAL SEAL  
SHARON WRIGHT  
NOTARY PUBLIC STATE OF ILLINOIS  
Commission Expires 01/15/97

Sharon Wright  
SHARON WRIGHT

MAIL TO:  
DANIEL L. BASKES  
ROSCBERG + LISBOWITZ  
TWO N. LAUREL SIDE PLAZA  
SUITE 1601  
CHICAGO, IL 60606

Recorder's Box No.

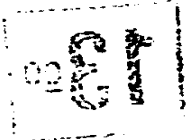
Mail to:  
MHDGZKXKXZDKK  
MARC ZINER  
ZKXKXGHEKHEKXKXK  
XKXKXKXKXKXKXKXKXK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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10/10/10