

UNOFFICIAL COPY

This instrument was prepared by Patricia Healy, Tama, Iowa Mortgage Corp. 60634

By James E. Thomas Senior Vice President
Attest: Lloyd W. Baker Vice President
Far West Federal Bank, S.B.

has caused these presents to be signed by its Senior Vice President, and attested by its Vice President
IN TESTIMONY WHEREOF, the said James E. Thomas and Lloyd W. Baker
together with all the appurtenances and privileges thereunto belonging or appertaining.

SEE ATTACHED LEGAL DESCRIPTION:
situated in the County of COOK, State of Illinois, as follows, to wit:
of records, on page _____, as document No. 20030820, to the premises therein described.
Assignment of Rent, 20030821
County, in the State of Illinois, in book _____ and recorded in the Recorder's Office of COOK
acquired in, through or by a certain MORTGAGE, bearing date the 19th day of December

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMING THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION NOT PERSONALLY BUT UNDER TRUST AGREEMENT DATED JANUARY 31, 1958 AND KNOWN AS TRUST NUMBER 1320 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19th day of December by 5b, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ as document No. 20030820, to the premises therein described. situated in the County of COOK, State of Illinois, as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION:

KNOW ALL MEN BY THESE PRESENTS, That the FAR WEST FEDERAL BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
Loan # 472191-6
4750 N Oak Park Ave.

90629734
90629734

RELEASE DEED
By Corporation
90629734

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ADDRESS OF PROPERTY:

TO



MAIL TO: FRANK SEAVELL
5424 N. PITTSBURGH AVE
CHICAGO, ILL 60656

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

RECORDED

My Commission Expires: Nov. 29, 1993

Cindy K. Fritton
Cindy K. Fritton NOTARY PUBLIC
notary seal this 21st day of November 1990

GIVEN under my hand and notary seal this 21st day of November 1990 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to authority given by the Board of directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Senior Vice President and Vice President they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Vice President of said corporation, and personally known to me to be the a corporation, and Lloyd M. Baker personally known to me to be the Vice President of the East West Federal Bank, S.B. in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James E. Thomas a notary public

Cindy K. Fritton

STATE OF Oregon
COUNTY OF Multnomah
SS.

90629734

Property of Cook County Clerk's Office

The East 65 feet of the North 54 feet of Lot 2 in Benjamin's Ridgemoor Golf Club Subdivision of Lot 1 of C.R. Ball's Subdivision of the North half of the Northwest quarter of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian (except School Lot) and of the North 25-4/10 acres of the Northeast quarter of the Northeast quarter of Section 13, Township 40 North, Range 12, East of the Third Principal Meridian.

together with

The East 56 feet of Lot 1 in Lawrence Highlands being a Resubdivision of Lot 1, Lots 3 to 7 both inclusive; Lots 9 to 16 both inclusive; and Lots 18 and 20 in Benjamin's Ridgemoor Golf Club Subdivision of Lot 1 of C.R. Ball's Subdivision of the North half of the Northwest quarter of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian (except School Lot) and of the North 25-4/10 acres of the Northeast quarter of the Northeast quarter of Section 13, Township 40 North, Range 12, East of the Third Principal Meridian

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APPROXIMATE

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