

UNOFFICIAL COPY

015 07A

My Commission Expires: **AUGUST 28 1991**
County, IL

OFFICIAL SEAL
JEAN M. NOTAL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/28/91

Notary Public
Jean M. Notal
JEAN M. NOTAL
deed of said corporation
be / the acknowledged and entered as to be the first act and
it by laws or a resolution of a board of directors and that
signed and taken on behalf of the corporation pursuant to
corporate seal of said corporation that said instrument is the
instrument that the notary public is called upon to witness
of the corporation named herein which executed the within
say that he/she is the CLOSING OFFICER
to me personally known, who, being duly sworn by me, did
and State, personally appeared **DONNA J. PARKER**
the undersigned, a Notary Public in and for the said County
before me.
On **AUGUST 3, 1990**

STATE OF ILLINOIS
COUNTY OF COOK
90629842

CLOSING OFFICER'S NAME:
THIS INSTRUMENT IS BEING RE-RECORDED TO BRIBBET

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

LOT 183 IN TOPPER'S THORNWOOD SUBDIVISION, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO THE COUNTY OF COOK BY DEED DOCUMENT
NUMBER 1363699), ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16573860, IN
COOK COUNTY, ILLINOIS. PIN 29-27-404-024 VOL. 216

90387381

P.I.N. #29-27-404-024, VOL. 216

PROPERTY ADDRESS: 57 ARROWHEAD DRIVE, THORNTON, IL 60476
90387380

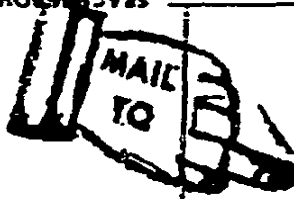
No. COOK COUNTY RECORDS, State of Illinois, as Document # 90387381
and recorded in Book/Volume No. COOK
place of business is 915 N. 175th St., HOMEROD, ILLINOIS 60430
a corporation organized under the laws of THE STATE OF ILLINOIS
to AMERICAN STATES MORTGAGE, INC.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 3, 1990
MICHAEL J. BERKIN AND LISA J. BERKIN, HUSBAND AND WIFE
, executed by

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

90387381



AMERICAN STATES MORTGAGE, INC.
AND WHEN RECORDED MAIL TO
CENTRUST MORTGAGE
1251 N. PLUM GROVE ROAD
SUITE 105
SCHALKBURG, IL 60173
LOAN #213453-6

AMERICAN STATES MORTGAGE, INC.

PREPARED BY

90629842

90387381

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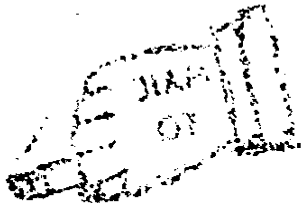
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Property of Cook County Clerk's Office

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AUG 24 1990
DOCUMENT CONTROL



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