As Successor in Interest To: Evergreen Savings and Loan Association

90629919

HORIZON RELEASE DEED SAVINGS BANK, FSB — Wümette, Illinois—

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS. That HORIZON SAVINGS BANK, F.S.B., a corporation existing under the laws of the United States, in consideration of payment of the indebtedness secured by the Mortgage hereinafter identified, does hereby release, convey and quit-claim unto David A. Nelson and

Marie A. Neison, his wife

the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents dated the 28th of August Cook recorded in the Recorder's Office of County, in the State of Illinois, as . and Document Document Number 20250559 in book , page

Number 20250560

in book

. page

, to the premises situated in

and said County. State of Illinois, described as follows, to-wit:

Lot 56 in Ainona Terrace Subdivision, being a subdivision in Section 14 Township 36 North, Range 14, East of the Third Principal Meridian, lying North of the Little Calumet River and South of the right of way of the Pittsburgh, Chicago, and St. Louis kallroad, in Cook County, Illinois.

15.7 140777 | TANN 1905 10-51-78 19.14-66 19065 | 1904 | 1906 | 1907 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1908 | 1 15.35 COOK COUNTY RECORDER

together with all the appurtenances and privileges the cunto belonging or appertaining.

29-14-215-017-0000 P.I.N.

Property Address: 1357 Prince Dr., Sc. Holland, IL 60473 IN WITNESS WHEREOF, said HORIZON SAVINGS PANK, F.S.B., has caused these presents to be signed

by its Managing Agent

Date:

November 16, 1990

HORIZON SAVINGS BANK, F.S.B. in Conservatorship

Resolution Trust Corporation as Conservator 3

STATE OF ILLINOIS)

SS

COUNTY OF COOK >

I the undersigned, a Notary Public in and for the County and State afore and, do hereby certify, that the above or of Horizon Savings Bank, F.S.B., personally known to me where name is subscrated to the form eared before a OFFICIAL SEAL :03:5:5cperson and acknowledged that he/she signed and delivered the said instrument as his/her free an

Given under my hand and Notarial Seal this 16th day of November 1999

au.

. HOUSE SCHOOLS officiary Panes ent. of Plants 1 Journ 18 1 1 2 5 1991

Celter Te 60419

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Mail to: Ed Stackey

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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