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Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHICAGO TITLE AND TRUST COMPANY, NOT PERSONALLY, BUT TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED OCTOBER 19, 1989 AND KNOWN AS TRUST NO. 1093402

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31st day of OCTOBER, A.D. 19 89, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No.**, and a certain Assignment of Rents bearing date the 31st day of OCTOBER, A.D. 19 89, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 89519827 to the premises therein described, situated in the State of Illinois, as follows, to wit:

** DOCUMENT NO. 89519827

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PTN: 20-12-100-007-1180

Property - 4800 S. Chicago Beach Drive
Unit 2503 South
Chicago, Ill. 60615 90629985

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 17th day of OCTOBER, A.D. 19 90

HOME SAVINGS OF AMERICA, F.A.

By: Rosalie Douglass
Assistant Vice President
ROSALIE DOUGLASS

By: Pat Muri
Assistant Secretary
PAT MURI

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES (ss.)

on OCTOBER 17, 1990

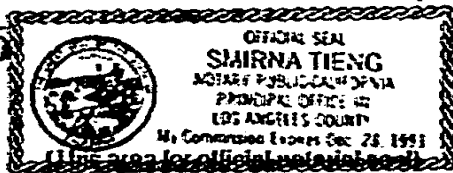
Public in and for said State, personally appeared ROSALIE DOUGLASS and PAT MURI personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Shirna Tieng
SHIRNA TIENG

-90-629985



MAIL TO: Saul J. Taylor, Jr.
8543 S. Stony Island Avenue
Chgo, Ill - 60617 1325

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Property of Cook County Clerk's Office

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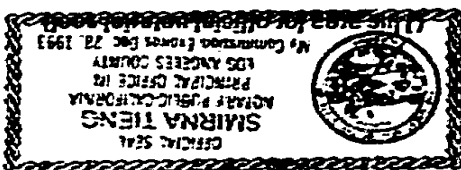


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8513 & Henry Avenue
Chicago, Ill. 60615

Signature
SMAIRNA TIENS



906299855

the corporation herein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal
Signature
SMAIRNA TIENS
ASSISTANT VICE PRESIDENT and
HOME SAVINGS OF AMERICA, F.A.
Public in and for said State, personally appeared
ROSALIE DOUGLASS
and, PNT HARRI
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as
Secretary, on behalf of

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
OCTOBER 17, 1990

By: *[Signature]*
ROSALIE DOUGLASS
Assistant Vice President
HOME SAVINGS OF AMERICA, F.A.
By: *[Signature]*
PNT HARRI
Assistant Secretary

in testimony whereof, the said
HOME SAVINGS OF AMERICA, F.A.
17th day of
OCTOBER
A.D. 19 90

Property - 4800 & Chicago Beach Drive
Unit 2503 South
Chicago, Ill. 60615
906299855

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PTN: 20-12-100-003-1180

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.
A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby witnessed, does hereby Remise, Convey, Release and Quit-Claim unto
CHICAGO TITLE AND TRUST COMPANY, NOT PERSONALLY, BUT PERSONALLY, BUT TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED OCTOBER 19, 1989 AND KNOWN AS TRUST NO. 1093402
All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31st day of OCTOBER
Recorder's Office in the State of Illinois, in Book
of Records, Page
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to the premises herein described, situated in the State of Illinois, as follows, to wit:
as Document No. 89519827

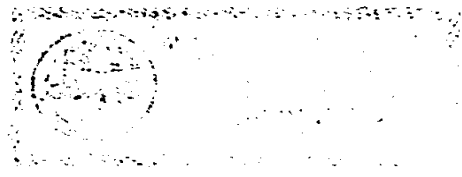
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PREPARED BY: MARISSA GAVALES
HOME SAVINGS OF AMERICA, F.A.
P.O. BOX 7075
PASADENA, CA. 91109

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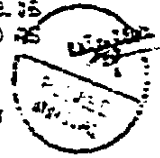
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PTN: 20-12-100-003-1180

PARCEL 1: UNIT NUMBER 2503-5 IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT A IN BEACH HOTEL COMPANY'S CONSOLIDATION OF SECTION 10 AND 11 IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND BLOOD (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1562.15 FEET CONVEX SOUTHWESTERLY) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 10 TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24738629 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE GARAGE RIGHT NUMBER 22: A LIMITED COMMON ELEMENT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NO. 24738629 AND GRANTED BY DEED RECORDED AS IN COOK COUNTY, ILLINOIS.



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Cook County Clerk's Office

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