

UNOFFICIAL COPY

10/25
J.P.

My Commission Expires 5/15/92
EMMA GUILTY
This instrument was prepared by
SKOKIE, IL 60077

(SEAL)
Notary Public
Cook County, Illinois

Given under my hand and notarial seal this 16th day of October, 1990
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached
as their free and voluntary act, and as the free and voluntary act of said
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
for the Association
I, Nancy Huggins, a Notary Public in and for the County and State aforesaid, do hereby
certify that Janet M. Folman and Anna Pescatore, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
and the Association of said Association appeared
for me

DEPT-01 RECORDING 140222 TRAM 1575 12/31/90 12 17:00
90-530640
COUNTY RECORDER

By: *[Signature]*
Title: Loan Servicing Officer

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
representatives and assigns of the Assignee, Over.
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the
16TH day of OCTOBER 1990
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

90630640

COMMONLY KNOWN AS:
1531 NORTH WASHINGTON, CHICAGO, ILLINOIS 60622
DEPT-01 RECORDING 140555 TRAM 2118 10/28/90 12:47:00
90-517284
COUNTY RECORDER

LOT 37 IN BLOCK 2 IN H. M. THOMPSON'S SUBDIVISION OF THE NORTHWEST
1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Illinois, on real estate legally described as follows:
(S) and recorded in the Office of the Recorder of Deeds of COOK County,
to Assignor in the principal sum of FIFTY EIGHT THOUSAND FIVE HUNDRED AND NO/100s
\$28,500.00
by HILDA R. RAMOS, SPINSTER AND LUZ ENILDA ADUTERAN SPINSTER, made
OCTOBER 16, 1990, made
warrants and conveys unto the Assignee that certain Mortgage dated
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
and conveys unto the Assignee (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
tion, the receipt and sufficiency of which is hereby acknowledged, part by the ILLINOIS HOUSING DEVELOPMENT
CORPORATION, with its principal place of business in NORRIDGE, ILLINOIS
KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
AN UNITED STATES

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198 9 SERIES C & D
ASSIGNMENT OF MORTGAGE
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
90630640
AN UNITED STATES
Form MP-10 Revised 8/87
276797-0

1/10/92
J.P.

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9051728A

Property of Cook County Clerk's Office

90630640

RECEIVED



RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
10000 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077
ATTN: EMMA GUILTY