

UNOFFICIAL COPY

790680711

This Indenture, made this 15th day of December A.D. 1990 between

LaSalle National Trust, N.A. a national banking association, Chicago, Illinois, as ^{successor*} Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 11th day of August 1978 and known as Trust Number 24-701427-00 (the "Trustee"),

and JOSEPH T. JOYCE AND ANN JOYCE, His Wife and ELIZABETH JOYCE, A Spinster JOYCE (the "Grantees")

(Address of Grantee(s) 1660 N. LaSalle #1604 Chicago, IL 60614)

Witnesseth, that the Trustee, in consideration of the sum of TEN AND NO/100 Dollars (\$ 10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantees, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF (EXHIBIT A)

106830711

Property Address: 1660 N. LaSalle St. Unit 1604, Chicago, IL 60614
Permanent Real Estate Index Number: 14-33-423-048-1171

together with the tenements and appurtenances thereto belonging

To Have And To Hold the same unto the Grantees not in tenancy in common, but in joint tenancy, and to the proper use, benefit and behoof of the Grantees forever.

DEPT-01 RECORDING \$14.35
12/14/90 TRAP 7924 12/31/90 12:15:00
1660 N D *-90-630711
COOK COUNTY RECORDER

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest: LaSalle National Trust, N.A.
Secretary
& Chicago
Company, formerly known as LaSalle National Bank

LaSalle National Trust, N.A.
as trustee as aforesaid
successor*

Rosemary Collins
Assistant Secretary

By [Signature]
Assistant Vice President

90630711

14.25

This instrument was prepared by
Rosemary Collins
kb

LaSalle National Trust, N.A.
Real Estate Trust Department
135 South LaSalle Street
Chicago, Illinois 60603-4192



UNOFFICIAL COPY

State of Illinois
County of Cook

SS:

I, Kathy Pacana a Notary Public in and for said County,

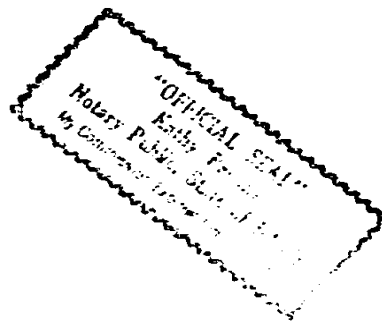
in the State aforesaid, **Do Hereby Certify** that Joseph W. Lang

Assistant Vice President of LaSalle National Trust, N.A., and Rosemary Collins

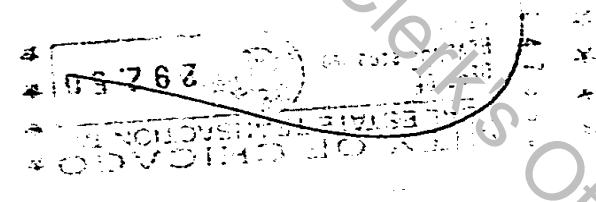
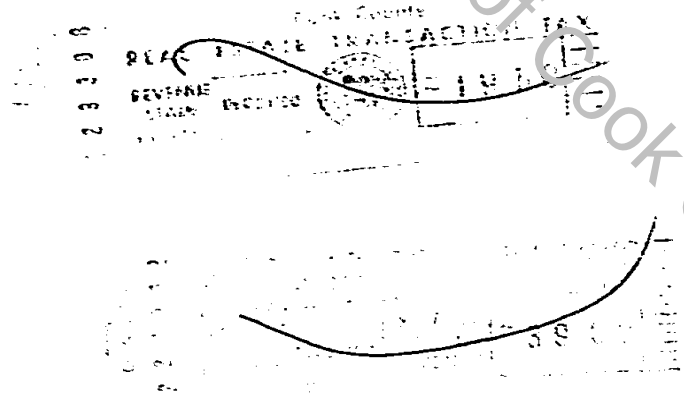
Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of December AD. 19 90

Kathy Pacana
Notary Public



Property of Cook County Clerks Office



90630711

Box No.

TRUSTEE'S DEED
(In Joint Tenancy)

Address of Property

LaSalle National Trust, N.A.

Trustee
To

LaSalle National Trust, N.A.
135 South LaSalle Street
Chicago, Illinois 60603-4192

UNOFFICIAL COPY

REALTY TITLE, INC. 3 3 7 1 1

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A - Page 2

UNIT NO. 1604 AS DELINEATED UPON SURVEY OF

PARCEL 1:

LOT 2, AND THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO:

PARCEL 2:

LOT 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID; ALSO:

PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; COLLECTIVELY HEREINAFTER "PROPERTY".

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 31, 1978 AND KNOWN AS TRUST NO. 1650 RECORDED WITH THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, AS DOCUMENT 24558738, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

TAX I.D. #: 14-33-423-048-1171

30630711

Commitment No. 01544

REALTY TITLE, INC POLICY ISSUING AGENT FOR FIRST AMERICAN
TITLE INSURANCE COMPANY OF THE MID-WEST