

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

90631090

Home Owners Federal Savings and Loan Association, a United States Corporation, in consideration of the sum of FORTY SEVEN THOUSAND FOUR HUNDRED AND NO/100 Dollars.

to be paid by the Assignee herein, hereby sells and assigns to Federal National Mortgage Association, One South Wacker Drive, Chicago, IL 60606

that certain mortgage, together with the notes and indebtedness secured thereby, which mortgage is dated the 6th day of May, 1986

given by MARTIN R. PINZ AND AUDREY E. PINZ, HIS WIFE

and filed in the office of the Cook County Recorder, in and for the County of Cook

and State of ILLINOIS on the 14th day of May, 1986 and there

recorded in Book _____ of Mortgages, on Page _____, as Document No. 86-192213
PIN 06-36-202-003

LOT 3 IN BLOCK 5 IN HANOVER PARK ADDITION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated March 23, 1989

Home Owners Federal Savings and Loan Association

Signed, sealed and delivered in the presence of:

Julie Meyer
James Berger

By: Michael W. Campbell
Its Assistant Secretary

By: Julie Meyer
Its Assistant Secretary

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MAY 11 1989
90631090
COOK COUNTY RECORDER

State of Minnesota, }
COUNTY OF HENNEPIN } 11

90631090

On this 23rd day of March, 1989, before me a Notary Public,

personally appeared Michael Campbell and Julie Meyer

to me personally known, who being each by me duly sworn did say that they are respectively the Assistant Secretary and Assistant Secretary of Home Owners Federal Savings and Loan Association, the corporation assignor named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Michael W. Campbell and Julie Meyer acknowledged said instrument to be the free act

and deed of said corporation.

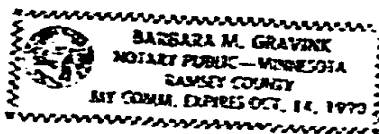
This instrument was drafted by:
return to:

KNUTSON MORTGAGE CORPORATION
Service Management - Assignments
8400 Normandale Lake Blvd., Suite 700
Bloomington, MN 55437

Barbara M. Gravink
Notary Public

County, Minnesota

My Commission Expires _____



25867

08/12/2011

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Property of Cook County Clerk's Office

08/12/2011

Return To:
LUTSON INCREASE CORPORATION
300 METRO DRIVE
BLOOMINGTON, IAN 61825
ATTN: Secondary Marketing