744568-4 703-17427

UNG # PY 90631103

| Home Owners Federal Savings and Loan Association, a United States Corporation, in consideration of the sa | |
|---|-----------------|
| Fifty Eight Thousand Four Hundred and 00/100 Dolo | iers, |
| to be paid by the Assignee herein, hereby sells and assigns to Rederal National Mortgage | <u></u> |
| Association, One South Wacker Drive, Chicago, EL 60606 | |
| that certain mortgage, together with the notes and indebtedness secured thereby, which mortgage is d | ated |
| the First day of August .;9 85 | |
| given by Richard A. Leva and Winifred J. Leva, his wife | |
| and filed in the office of the County Recorder in and for the County of Cook | |
| and State of Illinois on the 5th day of August 19 85 and the | |
| | |
| recorded in Fwo) of Mortgages, on Page, as Document No85-1325 | 13. |
| P.I.N. 09-20-107-036-1027 | |
| ** FOR LEGAL SEE ATTACHED PAGE | |
| Dated3/27/89 | |
| Ox | |
| Home Owners Federal Savings and Loan Associa | ation |
| Signed, sealed and delivered By Michael Canada | 1 |
| in the presence of: Its Assistant Secretary | |
| By GUOSILLAS its Assistage Secretary | ~ ~~ |
| Campala Alla Ke. B | 513 |
| \$\frac{\frac | 3110F |
| State of Minnesota, Lucounty of HENNEPIN 100831103 | |
| On this 27th day of March 10 89 before me. a Notary Pe | ublic. |
| personally appeared Michael W. Carpboll and Julie Yeyer | |
| to me personally known, who being each by me duly sworn d.d say that they are respectively the Assi | siont |
| Secretary and Assistant Secretary of Home Owners Federal Savings and Loan Association, the corpor | |
| assigner named in the foregoing instrument, and that the scal affixed to said instrument is the corporat | |
| of said corporation, and that said instrument was signed and sealed in behalf of said corporation | |
| | _ and |
| Jul in Mayor acknowledged said instrument to be the fre | ec act |
| | - |
| and deed of said corporation. | |
| Bridg A. Filitorial | |
| This instrument was drafted by: | isted |
| KNUTSON MORTGAGE CORPORATION We Commission States and 28, 1991 Notary Public | |
| Service Management-Assignments County, Minn 8c00 Normandale Lake Blod. Suite 600 | iczeje |
| Biography MN 55437 | |

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Property or Cook County Clerk's Office

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Unit 1-D in the Diplorat of Des Plaines Condominium, as delineated on survey of the Southerly 60 feet of Lot 123 except the Southeasterly 60 feet thereof and Lot 124, and Lot 125, in the original Town of Pand (now Des Plaines), a subdivision in Sections 16, 17, 2C and 21, Township 41 North, Bange 12, East of the Third Principal Deridian (tereinafter referred to as "Parcel"), which survey is attached as Exhibit "A" to the Declaration of Condominium Companies and of Easements, Restrictions and Covenants for the Diplomat of Fes Plaines Condominium made by Wheeling Trust and Savings Bank, as Trustee under a Trust Agreement dated May 5, 1973 and known as Trust Number 75-270, and registered in the Office of the Registrar of Titles of Cook County as Document Number 182826102 and recorded in the Office of the Pecorder of Deeds of Cook County as Document Number 23200479, as amended by a document registered in the Office of the Peristrar of Titles of Cook County as Document Number 182907143 and recorded in the Office of the Peristrar of Titles of Cook County as Document Number 182907143 and recorded in the Office of the Recorder of Deeds of Cook County as Document Number 23206397, and as further amended by a document registered in the Office of the Rejistrar of Pitles of Cook County as Document Number IR2091795 and recorded in the Office of the Recorder of Deeds of Cook County as Document Number 23622956 together with an undivided 2.2674 percent interest in said parcel fercepting from said Parcel all the property and space comprising all the inits thereof as defined and set forth in said County Clark's Office Declaration and survey) in (ook County, Illinois.

90631103

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