

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

90631183

Home Owners Federal Savings and Loan Association,

a United States Corporation, in consideration of the sum of Thirty-eight Thousand and
No/100-----Dollars. to be paid by the Assignee herein, hereby sells and
 assigns to: Federal National Mortgage Association, One South Wacker Drive, Chicago,
 60606, that certain mortgage together with the notes and
 indebtedness secured thereby, which mortgage is dated the 13th day of
June, 19 86, given by Melanie L.
Kaszniak, unmarried and filed in the office of the
 County Recorder _____, in and for the County of
Cook and State of Illinois, on the
18th day of June, 19 86 and there recorded in
 Book _____ of Mortgages, on Page _____, as Document No.
8624789

RECORDED
 11 21 AM '89
 90631183
 COOK COUNTY RECORDER

Dated 3/27/89

Home Owners Federal Savings and Loan Association

Signed, sealed and delivered in the presence of:

Jamie Stewart
Lisa Blanche

By Betty Ferianock
 Its Assistant Secretary Betty Ferianock
 By David Hansen
 Its Assistant Secretary David Hansen

State of Minnesota, }
 COUNTY OF HENNEPIN } "

90631183

On this 27th day of March, 19 89 before me, a Notary Public,
 personally appeared Betty Ferianock and David Hansen
 to me personally known, who being each by me duly sworn did say that they are respectively the Assistant
 Secretary and Assistant Secretary of Home Owners Federal Savings and Loan Association, the corporation
 assignor named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal
 of said corporation, and that said instrument was signed and sealed in behalf of said corporation by
 authority of its Board of Directors, and said Betty Ferianock and
David Hansen acknowledged said instrument to be the act
 and deed of said corporation.

NOTARY PUBLIC
 MINNESOTA
 HENNEPIN COUNTY
 MY COM. EXPIRES AUG. 28, 1991

This instrument was drafted by: return to:

KNUTSON MORTGAGE CORPORATION
 Service Management - Assignments
 8:00 N. Mandale Lake Blvd., Suite 600
 Bloomington, MN 55437

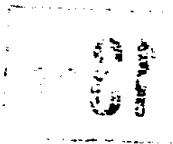
Penelope J. [Signature]
 Notary Public

My Commission Expires _____
 County 13.00

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Property of Cook County Clerk's Office

Return To:
KNUTSON MORTGAGE CORPORATION
3001 METRO DRIVE
BLOOMINGTON, MN 55425
ATTN: Secondary Marketing



UNIT NO. 307 IN THE 5301-17 N. DELPHINO CONDOMINIUM AS DELINEATED ON SURVEY
OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOT 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1, 3 IN THE
NORTH $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{2}$ OF THE NORTH WEST $\frac{1}{2}$ OF SECTION 11, TOWNSHIP 40 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT
THE NORTH EAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT
NO. 1, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3
IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 468.26 FEET TO THE POINT OF BEGINNING
OF LAND TO BE DESCRIBED; THENCE SOUTH 159.0 FEET TO THE SOUTH LINE OF SAID LOT 4;
THENCE NORTH 89 DEGREES 58 MINUTES WEST, 309.40 FEET TO THE SOUTH WEST CORNER OF
SAID LOT 4; THENCE NORTH 1 DEGREE 38 MINUTES 19 SECONDS EAST 158.98 FEET; THENCE
EAST 304.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY MC BURNLEY-
GOSLIN, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK
COUNTY, ILLINOIS AS DOCUMENT 22199542 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL
THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

THE MORTGAGEE MAY COLLECT A "LATE CHARGE" NOT TO EXCEED FOUR CENTS (4c) FOR
EACH DOLLAR (\$1) OF EACH PAYMENT MORE THAN FIFTEEN (15) DAYS IN ARREARS TO
COVER THE EXTRA EXPENSE INVOLVED IN MAKING DELINQUENT PAYMENTS.

THIS IS A PURCHASE MONEY MORTGAGE AND IS GIVEN TO SECURE A LOAN WHOSE PROCEEDS HAVE
BEEN USED TO PAY ALL OR PART OF THE PURCHASE PRICE OF THE PROPERTY DESCRIBED HEREIN
BY THE UNDERSIGNED MORTGAGOR AS PURCHASER.

12-11-119.020.1021 *DM*

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