e United States Corporation, in consideration of the sum of						ONE HUNDRED FORTY THOUSAND						
AND NO/100												
essigns to: Feder	al Nation	al Mortgage	Assoc	lation, (one Sc	ath N	łack	er D	riv o	, Chica	90 ,	IL.
60606, that indebtedness secu	certain red the		mort	together gage i	s da	vith ted	the	the 2		notes	•	and ly of
April				87_,	-			by		ROBERT		
AND JUDITH ELLEN	LEVINE,	HUSBAND AND	WIFE		and	fil	l ed	in	the	office	e of	the
COUNTY RECORDER		1		and						Count	y	of
COOK			and	State	of	<u>I</u>	LLIN	OIS			on	the
6th 16	y of	May				19 _	87	4	ind t	here re	cord	ed in
Book	of of			٠,				•	45	Docum	ent	No.
87244599	Q,,	P.I.N.: 03	3-06-4	01-007-0	0000							
LOT 80 IN WINDFIE QUARTER OF SECTIO MERIDIAN, IN COOK	N 6, TOWN	ISHIP 42 NORT	SION R	OF PART ANGE 11	OF N	T OF	THE	ÝĤ LA F	D)(PR RHN ⁽⁾ G →	H EAST INCIPAL 748 1243 490- RECORDE	-63	
		0	_	Dated		3/31	/89					
				Dairea		*** ***	<u></u>					•
			Н	от е <u>Q</u> и п	ers Fe	deral S	Sayir	ngs a	nd Lo	an Assoc	iatio	n
Signed, sealed and de in the presence of:	licered			8	1ha	1.C4 113 Ass) () () ()	I Spo	/hu (101)	SHARO	N SY	MINOW
annes Playe		. 1864-1988 - 1988 - 1988		B>	Ala		W	1				•
0 60						7733	isigy	11 371	retary	JULIE	MEY	ER
State of Minneso	3 44		90)63 1 23	17		7					
On this318	<u>t day</u>	of	MARCI	1	, /	9 83	, b	ef ore	ne, a	Notary	Publi	c,
personally appeared	SHAR	ON SYMINOW	•	01	nd	JUI	LIE.	MEY	ER			·
to me personally kneu	n, who bei	ng each by me o	luiy su	orn did s	ay the	it they	are	respe	etice	Is the As.	sistar	11
Secretary and Assistan	at Secretar;	e of Home Ou n	ers Fed	eral Saci	រាជន ៤ រ	nd L.o a	n As	sech	ition,	the corpo)/i.:10	n
assignor named in the	foregoing ir	istrument, and	thatth	escalaff	sed to	said i	nstr	u /71 e /	t is th	ic corpora	i te se	a <i>l</i>
of said corporation, a	nd that sa	id instrument		gned and	scale	ed in i	bcha	lf of	said	corporat	ion b	У
authority of its Board	of Directors	and soid	ŞII	NON SY	MINO)W				a (6 -m. basegue	a11	d
JULIE MEYER							d in	cteun	sent t	a be the f	ree o	r t
and deed of said corpo		Ti.		[F]	, .	eu san) /			,		•
This instrument was drafted	ied by:	· · · · · · · · · · · · · · · · · · ·		1	1	1	LA	Lit	رمر			
KNUTSON MORTGAG Service Manageme 8400 Normandale Loke Bloomington, MN 2543	ent - Assi Blud , Suit	PRATION gyments ¢600	γ M;	y Commis		1. 1. 1 1. 	CHNEPI SNOTE	NI (2) IT-ATT N COUR N COUR	urligii iTY ve -l _i li	(uni). Mir 995 &	nesol	 4

Openy of County Clerk's Office

CAUTSON MOZICACE CORPORATION ON THE THO DRIVE SA28 BLOOMINGTON, Marketing ATTN: Secondary Marketing