 United States Corporation, in consideration of the sum of 			90631254 Fifty Five Thousand and 00/100			
Dolla	ore, to be n					
assigns to: Federal National Mortgage A	ssociation,	One South 1	Wacker Driv	nereby sell Te . Chicad	eena D.	
60606, that certain mortgage				notes	and	
indebtedness secured thereby, which m	-				day	of
January , 19	87	given	by 1	liroshi Bi	•	
and Hisako Biwata, husband and wife		and filed	in the	office	of	the
County Recorder , in	and	for	the	County		of
Cook	nd State	of	nois		on i	the
4th day of February		, 198	and t	here reco	rded	in
Book of Mortgages,	on Page	more observed, which have been been been	as	Documen		Yo.
87068350 P.1.N. 08-09-						
Section 8, and the West's of Section 9, Third Principal Meridian, in Cook Count	y, illinois	i north, ka	nge II, Ea	ist of the	2	
	Dated	3/27/8	9			•
4						
4	Home Ou	ners Federal	Savings and	Loan Asso	ciation	3
Signed, scaled and delivered in the presence of	OB _N	Michael As	Sistant Secret	ars des	£1	•
Charles Control	By:	lis As	Secret	<u> </u>		•
State of Minnesota, COUNTY OF HENNEPIN	3063 1	0."	555 4 G = 1	1947 10 31	96-15 53 1 1	:1 :: :: :: ::
On this 27th day of Me	urch	19 89	beine in	r. a Notary	Public	•.
personally appeared Michael W.						
to me personally known, who being each by me	duly sworn did	say that they	are respect	ively the As	sistan	t
Secretary and Assistant Secretary of Home Own	ers Federal Sa	vings and Loc	ın Associati	on, the corp	oratio	n
assignor named in the foregoing instrument, and	that the scala	ffixed to said (instrument i	s the corpore	atc sca	ı
of said corporation, and that said instrument						
authority of its Board of Directors, and said						
Julia Mayer						
and deed of said corporation. $rac{d}{dt}$,		·			
This instrument was drafted by: return to: (over.) KNUTSON MORTGAGE CORPORATION Service Management-Assignments 8-10 Normandale Lahe Blud., Suit 600	licrerly OTARY IN HENN My Commission Sep	THE MAY ER, 1991	Beverly lary Publis	County, Mir		
8890 Norwandale Labe Blvd., Suit 600 Bioomington, MN 55437	Ms Camp	iccion Proisec				_

Of County Clark's Office

Return To:
KNUTSON MORIGAGE CORPORATION
KNUTSON METRO DRIVE
3001 METRO DRIVE
3001 METRO DRIVE
3001 METRO DRIVE
ALTAN: Socondary Marketing
ATTN: Socondary Marketing