

ASSIGNMENT OF MORTGAGE UNOFFICIAL COPY

90631307

Home Owners Federal Savings and Loan Association,

a United States Corporation, in consideration of the sum of

ONE HUNDRED TWENTY EIGHT

THOUSAND EIGHT HUNDRED AND NO/100- Dollars,

to be paid by the Assignee herein, hereby sells and

assigns to: Federal National Mortgage Association, One South Wacker Drive, Chicago, IL, 60606, that certain mortgage, together with the notes and

indebtedness secured thereby, which mortgage is dated the 7th day of May, 19 87, given by STEPHEN B.

ALPERT AND JACQUELINE E. ALPERT, HIS WIFE and filed in the office of the COUNTY RECORDER, in and for the County of

COOK and State of ILLINOIS, on the 11th day of May, 19 87 and there recorded in

Book 87252560 of Mortgages, on Page , as Document No.

P.I.N.: 03-26-318-014

LOT 524 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO. 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00
14777 TRM 1943 12/31/90 15:36:00
#135 46 4-90-631307
COOK COUNTY RECORDER

Dated 2/16/89

Home Owners Federal Savings and Loan Association

Signed, sealed and delivered in the presence of:

James Meyer
Julie Moyer

By: Michael W. Campbell
Its Assistant Secretary
By: Julie Moyer
Its Assistant Secretary

State of Minnesota, }
COUNTY OF HENNEPIN } ss

90631307

On this 16th day of February, 19 89, before me, a Notary Public, personally appeared Michael W. Campbell and Julie Moyer

to me personally known, who being each by me duly sworn did say that they are respectively the Assistant Secretary and Assistant Secretary of Home Owners Federal Savings and Loan Association, the corporation assignor named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Michael W. Campbell and Julie Moyer

acknowledged said instrument to be the free act and deed of said corporation.

This instrument was drafted by:
return to:

KNUTSON MORTGAGE CORPORATION
Service Management-Assignments
8400 Normandale Lake Blvd., Suite 600
Bloomington, MN 55437
KMC Form No 57-100 (Rev. 12-88)
HO-MULTI-STATE

Barbara M. Gravink
Notary Public
 County, Minnesota

BARBARA M. GRAVINK
NOTARY PUBLIC - MINNESOTA
RAMSEY COUNTY
MY COM. EXPIRES OCT. 14, 1990

72

508183012

44004

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Return To:
KHUTSON MORTGAGE CORPORATION
3001 METRO DRIVE
BLOOMINGTON, MN 55425
ATTN: Secondary Marketing