CONTRACT/POOL #

NOFFICIAL。COPY

COMMITMENT #

LOAN NO.

00058920

0056

WHEN RECORDED, MAIL TO

WESTARERIUM MURTGAGE CUMPANY 14202 EAST SECUND MUENUE MURORA, COLORADO 90011

ASSIGNMENT OF MORTGAG DEED OF THUS DEPT-01 RECORDING T\$2222 TRAN 0209 01/02/90 12:38:00 48910 + B # 90-000962

\$13.25

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

DESTAMBRICA MORTGAGE COMPANY 14702 EAST SECOND AUENUE AURURA, MOLURALIO 80011

. herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is her by confessed and acknowledged from

SEARS MORTCHST COROPRATION

2500 LAKE-COS/ ROAD. RIVERWOODS. IL

hereinalter referred to as ASSIGNEE, dress / these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Derict of Trust bearing date of SEPTEMBER 12. 1989

made and executed by

LHAPLES

MEURI SSE

MEURISSE, HIS WIFE

E INC. .a ILL HUIS CURPURATIÚÑ 09-14-89 as Reception No. 894326 to MERITAN STATES HURLIANS

which said Mortgage or Deed of Trust was recorded on

as Reception No. 89432657

90000962

COOK COUNTY RECORDER

in Book No

County,

at Page

, in the Utilice of the County Clerk and Recorder of

\$ CHOR

PER LEGAL DESCRIPTION, EXHIBIT 4, ATTACHED HEREWITH

PROPERTY ADDRESS:

921 BESTWOOD DR

GUENWOOD. IL

i Lit. I Mitt I mand which Mortgage or Deed of Trust covers properly described as:

60429

LOAN AMOUNT:

92.020.00

TAX #3?-04-104-021

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrup under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

25day cf

WESTAMERICA MORTGASE COMPANY

SHOE PRESTDENT

> VICTOR JACOBS

ASST. SECRITARY

Ε KNOWLEDGEM

STATE OF

 \pm 03.1486601

90000962

COUNTY OF

On this

ARAPAHÜL

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

 $-c_5$ day of

SEPTEMBER ,19

89, before me, the undersigned Notary Public personally

appeared LIMUA K. HACKEIT

who acknowledged himself/horself to be ASST, UICE PRESIDENT.

UTILITOR JACOBS

who acknowledged himself/herself to be

ASST. SECRETARY

οf

DESTABLETEA MURIGAGE COMPANY

14202 EAST SECUND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

alrua NOTARY PUBLIC EUGENIA PA 11281 6/24/91

Notary Address:

TAPUZ EAST SECUNU AVENUE AUPURA. CULURADU 80011

T. HAMPTON

REQUESTED AND PREPARED BY:_

MR0050/7:88

UNOFFICIAL COPY

EXHIBIT A

LOT 121 IN GLENWOOD MANO UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/24 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

My Clark's Office