CONTRACT/POOL &

NOFFICIAL GORY 5 3

COMMITMENT #

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WHEN RECORDED, MAIL TO

er tall the drawn that the appetal are all the 1989 A. J. 1997 M. 188 - 190 供收金 医糖糖 阴道 法自认 使风吹 医后腔切

MESTAMERICA MURTGAGE COMPART 34702 EAST SECOND AVENUE AURÚRA, COLORADO 80011

> ASSIGNMENT OF R DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

MESTAMERICA PORTGAGE COMPANY TAZUZ EAST SECONO AVENUE AURURA. KULORADU 80011

DEPT-01 RECORDING \$13. 142222 TRAN 0249 01/02/90 12:38:00 48911 4 B #-90-000953 COOK COUNTY RECORDER

. herein-

alter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is here by confessed and acknowledged from

SEARS MORTS/GE CUROPRATION

2500 LAKE-COS YUAU. PEPERBURDOS, IL

harolandlar ratured to an ASSIGNEE, do as 1/2 those presents grant, bargain, sell, assign, transfer and set over unto the saig ASSIGNEE all right, title and Interest in and to that certain Mortgage or Liurd of Trust boaring date of SEPTEMBER

made and executed by

UALIST

HERHANDEZ. JR

HERMANDLE, HUSBAND

AND WIFE

to WESTAHERILA MUNICAGE COMPANY. & COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 7-15 89 as Recoption No. 39437035

in Book No

al Page

, in the office of the County Clerk and Recorder of

ČÜÜK

TLL I ND (Sand which Mortgage or Doed of Trust covere property described as: County,

HER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PLLC.

PROPERTY ADDRESS:

1446 N LABRUALE

CHICAGU, IL

LOAN AMOUNT:

35,350,00

TAX # 16.02 -113-029

Together with the Note or Notes therein described or referred to, the money due and to become due, thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed those presents this

25day of

WESTAMERICA MORTGAGE SUMPANY

PRESTORN

LEDGEMEN

STATE OF

FOLORADO

LIMDA K. HACKETT

90000963

COUNTY OF

appeared

HEAFINHUE

On this

day of

SEPTEMBER ,19

89, before me, the undersigned Notary Public personally

UTCIOR JACOBS

who acknowledged himself/herself to be

ASST. VICE PRESIDENT

who acknowledged himself/herself to be

ASST, SECRETARY

REQUESTED AND PREPARED BY:

WESTAMERICA MURIGAGE COMPANY

LAZUZ KAST SELÜND AUENLIK AURUPA, COLORADO BOULL

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC EUGENIA PRITZEL

6/24/91 MY COMMISSION EXPIRES

Notary Address:

14202 EAST SECUND AVENUE AURURA, CÚLURADO 80011

т. наметим

MR0050/7:88

UNOFFICIAL COPY

EXHIBIT A

LOT 6 IN BLOCK 7 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 5 ACRES IN THE NORTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

Franklink.

SUNIX CICRATS OFFICE