UNOFFICEPAGE (

ASSIGNMENT OF RENTS

ed.

	K	NOW ALL	. MEN BY T	HESI	E PRESE	ENTS, (that the	undersigne
KENNETH	Α.	BOYENS,	DIVORCED	NOT	SINCE	REMAR	RRIED	

of the of

County of

COOK

and State of

ILLINOIS,

WORTH

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto

HERITAGE BANK CRESTWOOD

a corporation organized and existing under the laws of the THE STATE OF ILLINOIS (hereinaster referred to as the Association) all the rents, issues and profits now due and which may hereaster become due under or by virtue of any lease, whether written or verbal, or any letting of or any ligreciment for the use or occupany of any part of the following described premises:

SEE ATTACHED RIDER

OOK COUNTY, ILLINOIS

7-2 PH 1:24

23-13-404-021-1011

COMMONLY KNOWN AS: 7530 WEST 111TH STREET-UNIT 9000361 WORTH, ILLINOIS

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the A sor ation, whether the said leases or agreements may have been heretofore or may be hereufter

made or agreed to, or which may be mad, or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocably aproint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let spid premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises (n) is own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may do more preper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming couthing and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed a rober and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per rior th fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintuin an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding apon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be const ued as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

payment of any indebtedness or liability	of the undersigned to the Associa		
IN WITNESS WHEREOF, the	undersigned have hereunto s A.D. 1987	set their hands and seale, this 215	+ day
Month C. Bryan KENNETH A. BOYENS	- /		_(SEAL)
	(SEAL)	والمراجعة والمساولة المساولة المساولة والمساولة والمساول	_(SEAL)
STATE OF			
COUNTY OF			

a Notary Public in and for said County, in the State

aforesaid, DO HEREBY CERTIFY THAT

KENNETH A. BOYENS, DIVORCED NOT SINCE REMARRIED

whose name is subscribed to the foregoing Instrument, appeared personally known to me to be the same person HE/SHE

before me this day in person, and acknowledged that signed, sealed and delivered the said Instrument as

uses and purposes therein set forth. 2/57 day of

My Commission Explien 6

MQQ2015 4/87

UNOFFICIAL COPY

Property of Cook County Clerk's Office

 $a(t) = a(t) + \frac{1}{2} \frac{d a(t)}{d a(t)} + \frac{1}{2} \frac{$

 $((x_1, x_2, \dots x_{n-1}, x_{n-1}, \dots x_{n-1}) = (x_1, x_2, \dots x_{n-1}, \dots x_{n-1}, \dots x_{n-1})$

UNOFFICIAL COPY

And Or Colling. "SIONITTI 23756601 IN MAHAFFANYS EUBDIVISION AFORESAID IN COOK COUNTY, THE RECORDER OF DEELE, IN COOK COUNTY, ILLINOIS AS DOCUMENT JENZEN' HIZ MIKE DELED OCTOBER 29, 1976 AND RECORDED IN THE OFFICE OF 1974 AND KNOWN AS TRUST NUMBER 860 TO GLENN D. JENSEN AND DOROTHY FORD CITY RANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 21, AND AS CREATED BY THE DEED FROM 22169755 1972 AS DOCUMENT AS SHOWN OW THE PLAT OF MAHAFFAY'S SUBDIVISION RECORDED DECEMBER 28, PARCEL 2: EASEMENT APPURTENANT TO PARCEL 1 FOR INGRESS AND ECRESS INTEREST IN THE COMMON ELEMENTS. DOCUMENT NUMBER 23665869 TOGETHER WITH ITS UNDIVIDED PERCENTAGE ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS NORTH 330 FEET THEREOF IN COOK COUNTY, ILLINOIS WHICH SURVEY IS THEREOF, AND EXCEPT THE EAST 519.80 FEET THEREOF AND ALSO EXCEPT THE IS EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 189.83 FEET WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE PARCEL 1: LOT 2 IN MAHAFFAY'S SUBDIVISION OF THE SOUTH 46 RODS OF THE ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: UNIT NUMBER 2-E IN SUNRISE CONDOMINIUM UNIT NUMBER 4, AS DELINEATED

RIDER PECKIPTION

UNOFFICIAL COPY

Property of Cook County Clerk's Office