(Individual to Individual)

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THE GRANTOR GLEN PIETRANDONI, A BACHELOR

30001437

of the VILLA State of ILL TEN DOLLA	INOIS for the consideration of RS AND NO CENTS DOLLARS	117 SE
AS TRUSTE DATED THE	in hand paid, and QUIT CLAIM S to DICK WHITTINGTON, E UNDER THE GLEN PIETRANDONI TRUST, 27th DAY OF DECEMBER, 1989, WITH TTEE RESIDING AT 520 WOODLAND,	
GLENVIEW,	ILLINOIS 60025. (The Above Space For Recorder's Use Only) (NAME AND ADDRESS OF GRANTEE)	1
all interest in th State of Illinois	e following described Real Estate situated in the County ofCOOK in the	
THAT PA 1/4 OF SE PRINCIPAL LINE OF S. NORTH EAS' NORTH LIN' NORTH LIN' EAST LINE NORTHEAST SOUTH ALO	RT OF LOT 2 IN COUNTY CLERK'S DIVISION IN THE NORTHEAST CTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD MERIJAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST AID LOT 2, 245.0 FEET SOUTH OF THE NORTH LINE OF THE T 1/4 OF TAID SECTION 14: THENCE WEST PARALLEL WITH SAID E 227.67 FLET: THENCE NORTH 245.0 FEET TO A POINT IN THE OF SAID NORTH WEST 1/4 WHICH IS 227.75 FEET WEST OF THE OF SAID LOT 2: THENCE EAST ALONG THE NORTH LINE OF SAID 1/4 227.75 IEL TO THE EAST LINE OF SAID LOT 2: THENCE NORTH LINE OF SAID LOT 2: THENCE NORTH LINE 245.0 FEET TO THE POINT OF BEGINNING IN TY, ILLINOIS.	AFFIX "RIDERS" OR REVENUE STAMPS HERE
	30001437	TAME
	3/30/07 2 2	TUE S
		EVEN
hereby releasin Illinois.	g and waiving all rights under and by virtue of he Homestead Exemption Laws of the State of	OR R
Permanent Real	1 Estate Index Number(s): 04-14-200-057-0000	ERS.
Address(es) of F	520 Woodland Clanvicy Tllinois	8
	DATED this devot Julien la 19 50	VFFIX
	Selm Gatrendow (SEAL) (SEAL)	1 4
PLEASE PRINT OR	GLEN PIETRANDONI	
TYPE NAME(S) BELOW	(SEAE) (SEAL)	Estate /2/90
SIGNATURE(S)		17 17 19
State of Illinois,	County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLEN II, A BACHELOR	rovisions ansfer f
IMPRE SEAL HERF	to the foregoing instrument, appeared before me this day in person, and acknowl-	of Engagraph
~	******	
Given under my	Apmin and confidence this 27 day of the current 19 39	20
Commission ex	Hamit and of this day of the lines 19	nale !
Commission exp	REPORT ADD CONTROL 19 19 COUNTY AND AND 19	. Section
Commission exp This instrument Edm HIN	Harming House this day of File and the second of the secon	Section 4,

(City, State and ZIp)

OR

(City, State and Zip)

Quit Claim Deed

INDIVIDUAL TO INDIVIDUAL

TO

Property of Cook County Clerk's Office

UNOFFICIAL

GEORGE E. COLE®