

72-40-578 D2 @ Curtis

KNOW ALL MEN BY THESE PRESENTS, That the California Federal Bank, a Federal Savings Bank, formally California Federal Savings and Loan Association

a corporation of the United States, for and in consideration of the satisfaction of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Dr. Commen Joseph

and his

heirs, legal representatives and assigns, all the right, title, interest, claim

or demand whatsoever it may have acquired in, through or by that certain Assignment of Rents from American National and Trust Company of Chicago, as trustee, as Mortgagor, to North West Federal Savings and Loan Association as Mortgagee, dated January 18, 1980 and recorded in the Recorder's Office of Cook County, Illinois, on February 22, 1980 as document number 25 370 283.

Said Assignment of Rents was thereafter assigned by Tallman Home Federal Savings and Loan Association of Illinois, as successor in interest by merger to Northwest Federal Savings and Loan Association of Chicago, to California Federal Savings and Loan Association, now known as California Federal Bank, a Federal Savings Bank by an Assignment of Mortgage and Assignment of Rents dated January 18, 1980 and recorded in the Recorder's Office of Cook County, Illinois, on December 22, 1983 as document number 26 906 563, to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

EXHIBIT A

The Southwesterly 49.17 feet, as measured at right angles to the Southwesterly line thereof, of a tract of land being: that part of the North West quarter of the North East quarter and the North East quarter of the North West quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, described as follows: Commencing at the South East corner of said North West quarter of the North East quarter of Section 1; thence South 89 degrees 49 minutes 00 seconds West along the South line of said North West quarter of the North East quarter of Section 1, 453.11 feet; thence North 22 degrees 11 minutes 38 seconds West, 1321.59 feet (a Northwesterly extension of said last described straight line intersects the North line of said North West quarter of the North East quarter of Section 1, at a point 994.86 feet West of the North East corner of said North West quarter of the North East quarter of Section 1); thence South 67 degrees 48 minutes 22 seconds West, 273.22 feet to a point for a place of beginning of the property herein described;

thence	South	81	degrees	04	minutes	29	seconds	West,	49.17	feet;
"	North	08	"	55	"	31	"	West,	2.50	"
"	South	81	"	04	"	29	"	West,	43.83	"
"	South	08	"	55	"	31	"	East,	2.50	"
"	South	81	"	04	"	29	"	West,	87.66	"
"	North	08	"	55	"	31	"	West,	2.50	"
"	South	81	"	04	"	29	"	West,	49.17	"
"	North	08	"	55	"	31	"	West,	53.67	"
"	North	81	"	04	"	29	"	East,	49.17	"
"	South	08	"	55	"	31	"	East,	2.50	"
"	North	81	"	04	"	29	"	East,	87.66	"
"	North	08	"	55	"	31	"	West,	2.50	"
"	North	81	"	04	"	29	"	East,	43.83	"
"	South	08	"	55	"	31	"	East,	2.50	"
"	North	81	"	04	"	29	"	East,	49.17	"
"	South	08	"	55	"	31	"	East,	53.67	"

to the place of beginning, in Cook County, Illinois.

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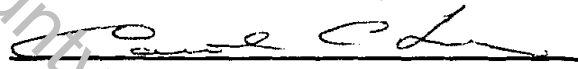
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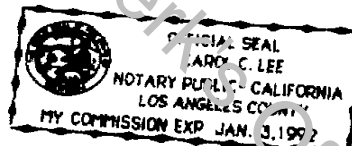
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES)
SS.

I, Carol C. Lee

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jerry L. Amspaugh personally known to me to be the Senior Vice President of the California Federal Bank, a corporation, and Teresa L. Mathew-Gorzynski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument as Senior Vice President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28 day of December, 1989


CAROL C. LEE



1851006
90001581

RELEASE DEED
by corporation

TO
BOX 333 - GG

ADDRESS OF PROPERTY:
Units 4235 / Athena 4235-3B.

4235 Jennifer Lane
Arlington Heights, Illinois 60004

TAX #'S
02-01-200-083-1343
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Prepared by:
MAIL TO:
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Janos, Jettie; O'Leary
Utter; Joseph J. Grove Jr.
339. Newmark St. #1515
Chicago, Ill. 60602

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED IN THIS WAS FILED.

18510006

California Federal Bank
By [Signature]
Jerry L. Amsbaugh, Senior Vice President
Access: [Signature]
Vice President

IN TESTIMONY WHEREOF, the said California Federal Bank, Federal Savings Bank
has caused these presents to be signed by its Senior Vice President and
attested by its Vice President and its corporate seal to be
hereto affixed this 28th day of December, 1989.

together with all the appurtenances and privileges thereunto belonging or
appertaining.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RELEASE DEED
By corporation

TO
BOX 333-CG

ADDRESS OF PROPERTY:

Tracts 4235 1A thru 4235-3B.

4235 Jennifer Lane

Arlington Heights, Illinois 60004

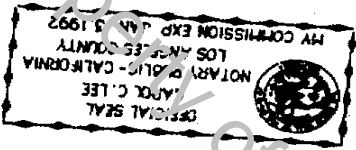
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MAILED TO:

Prepared by:

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Quos, Little's O'Leary
Attn: Joseph J. Quos Jr.
337. Dearborn St. #1515
Chicago, Ill. 60602



CAROL C. LEE

I, Carol C. Lee,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Jerry L. Amsbaugh personally known to me to be the Senior Vice
President of the California Federal Bank, a corporation, and Teresa L.
Mathew-Gorzynski personally known to me to be the Vice President
of said corporation, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me this day
in person and severally acknowledged that as such Senior Vice President
and Vice President, they signed and delivered the said instrument
as Senior Vice President and Vice President
of said corporation and caused the corporate seal of said corporation to be
affixed thereto pursuant to authority given by the Board of Directors
of said corporation, as their free and voluntary act, and as the free and
voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 28 day of December 1989

18510006

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
SS.

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