RELEASE OF TRUST DEED	MORTGANE OR BY CORPORATION			90001593
	เหตุก	111 -2	PH 3: 26	90001593

KNOW ALL MEN BY THESE PRESE	NTS. That the Calif	ornia Federal Bank	φ 10.00 c, a Federal
Savings Bank, formally Cal			
a corporation of the	United States	,for and in cons	ideration of the
satisfaction of the indebtedness	secured by the M	ortgage	
hereinafter mentioned, and	the cancellation of	all the notes the	reby secured,

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ______Dr. Oommen Joseph

and his

heirs, logal representatives and assigns, all the right, title, interest, claim

or demand whatsoever it may have acquired in, through or by that certain Mortgage from American National and Trust Company of Chicago, as trustee, as Mortgagor, to North West Federal Savings and Loan Association as Mortgagee, dated January 18, 1980 and recorded in the Recorder's Office of Cook County, Illinois, on Forwary 22, 1980 as document number 25 370 298

Said Mortgage was thereafter assigned by Tallman Home Federal Savings and Loan Association of Illino's, as successor in interest by merger to Northwest Federal Savings and Loan Association of Chicago, to California Federal Savings and Loan Association, now known as California Federal Bank, a Federal Savings Bank by an Assignment of Mortgage and Assignment of Rents dated January 18, 1980 and recorded in the Recorder's Office of Cook County, Illinois, on December 23, 1983 as document number 26,906 564, to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

All that part lying southeasterly of the northwesterly 136.83 feet, as measured at right angles to the northwesterly line thereof, of a tract of land being

EXHIFIT A

That part of the northwest 1/4 of the northeast 1/4 of section 1, township 42 north, range 10 east of the third principal meridian, described as follows; commencing at the outheast corner of said quarter quarter section; thence south 89 degrees 49 minutes 00 seconds west along the south line of said quarter quarter section, 453.11 feet; thence north 22 degrees 11 minutes 38 seconds west, 834.17 feet, (a northwesterly extension of said last described straight line intersects the north line of said quarter quarter section at a point 994.86 feet west of the northeast corner of said quarter quarter section); thence south 67 degrees 43 minutes 22 seconds west 20.0 feet to a point for a place of beginning of the property herein described;

thence	south	67	degrees	48	minutes	22	seconds	west,	53.67	feet;
11	north.	22	11	11	11	38	#1	west,	49.1	
**	north		11	48	11	22	11	east,	2.50	(N)11
11	north		H	11	**	38	11	west,	43.83	11
11	south		1. 11	48		22	It		2.50	**
17	north		11	iĭ	11	38	11		43.83	11
11	south		11	48	H	22			2.50	11
11	north		11	11	11	38	7.7		49.17	11
11	north		11	48	11	22	11		53.67	11
n	south		11	11	15	38			49.17	tt
11	north		11	48	11	22	11		2.50	11
11			11	11	*1	38	11		43.83	11
11	south		11	48	11	22	11		2.50	FF
11	north		11	11	11	38			43.83	11
	south		F#	48	1.11	22			2.50	*1
11	south				11		11	east.		11
11	south	22	• • • • • • • • • • • • • • • • • • • •	11	••	38		cast,	43.1/	

To the place of beginning in Cook County Illinois

UNOFFICIAL COPY

OU.OTS STATE OF	CALIFORN	IA)	• ·			
COUNTY O	F LOS ANGE	LES		SS.			
I,_	Carol C.	Lee					
in and f	or said Coun	ty, in th	ne State a	uforesaid,	DO HEREBY CER	TIFY that	
Jerry L	. Amspaugh	pe:	rsonally k	mown to m	a to be the	Senior Vice	
Presiden	t of the Ca	lifornia	Federal B	ank	, a corporatio	n, and Ter	esa L.
Mathew-	Gorzynski	pe:	rsonally k	mown to m	e to be the Vi	.ce Presiden	t
of said	corporation,	and pers	onally kn	own to me	to be the sam	e persons w	nose
names are	subscribed	to the i	oregoing	instrumen	r, appeared be	fore me thi:	s d áy
in person	n and severa	lly ackno	wledged t	hat as su	ch Senior Vic	e Pres	ident
and _Vic	e Presidenc		_, they s	igned and	delivered the	said instru	ment
as Senio	r Vice		President	and Vic	e President		
of said	corporation a	und Carlse	d the cor	porace sea	al of said cor	poracion to	be
affixed t	hereto pursi	sant to s	uthority	given by t	the Board of	irectors	
of said	corporation,	as their	lice and	voluntary	y act, and as	the free and	i
voluntary	act of sale	l corpora	tion, for		and purposes	therein set	forth.
GIVI	N under my i	nand and		seal th	ids 28 th day	of December	19 89
				0//			•
				0		CL	
				CNA	OL C LEE		
					0//	* * * 	9
	· ·				OFFICIAL SI CAROL C. NOTARY PUBLIC:	KEE Å	00
					LOS ANGELES (MY COMMISSION EXP. JAN.	(O) (47V	01;
							90001593
				38		(%)	
				A109-3B	4/2/20	been	} .
			13	0//	0009	====	456
			Ü	11	sions 83		4000
			BOX 333-GG	15	ngton Heights, Illinois		2 4 4 CO 00 0
ton			C7	4	s, 1		3000
RELEASE DEED By corporation		e E		OPERTY:	pri ight	الد	1200
LEAS				4109-	hill 7	*	45 3-33
B. RE				9, C	Arlington Heights, Illinois 60004 1	3	1 E80
				SSS	Arlin H'S	Ž.	Ë 123
				DORESS	4	7	E BB E

MORTGACKION TO WHOSE OFFICE THE BELEASE SHALL BE FILED WITH THE RES

Marident Marident	77772	Acces		
Ansbard Minds Wice president	1 130	<u>} va</u> ∍r_		
a Pederal Bank	Tuzogit	co		
		To Vab	uaa7	sidi bex

. 68 67 .		Decemper	to yab			hereto afft
	Drate teal	and its corp		e President	TES ATG	strested by
bas tasb	Prest	Senior Vice		nts to be sign	esəzd əsəqı	nas caused.
saruda paux	Federal S	Federal Bank,	einzolile:	EOF, the said	EINONI MHEE	IN LES
		X				appertaining
			TTATIO DUE	abbnırenances :	e sus TTP US	cogether wi
20	belonsing	Offinered's sept	, prisac par			•
			0			
			94			
)		and the second
	4 * :	Logic Permit Model Model				
; *	a version de version d	:		-:		
a parameter and the second sec	-	•		4 Ox.		
		en de la companya de La companya de la co	•	1		
	*		15°			
		to a superior				
		was the first of				
		A Company			τ_{α}	
					0,	
),c:
	•	. B				'Co
						C

UNOFFIC	CIAL COPY
Con the second	ADDRESS
ATTO:	
109 Bonhill Arlington He	RELL By CO
onhill Dri on Height on S. S ough S.	PROPERTY:
Arlington Heights, Illinois Arlington Heights, Illinois H'S O2-01-200-083 H'S O2-01-200-083 H. Readon & Gros, To: Jacos Lette & O'd A. Readon & Jette & O'd A. Readon & Lette & O'd The Gall & Coboo	RELEASE DEED By corporation BOX 333
14 70 15, 111ing 100-08 100-08	
10 - 083 0-083 0-083 1111inois	
1160 1160 1160 1160 1160 1160 1160 1160	
1 1 5 c c x x x x	
E C	
HA COLINICZION EXP JAN 3 196	
HA COLHISSION EXP JAN 3 196. LOS ANGELE! CONTY NOTARY POLICIES CAFULL LEE CAFULL SEAL	
1935 (VI) (Jap)	
O)r	
CAROL (). LEE	
7000	
eal this 38 of December 1989	CIVEN under my hand and
/T	voluntary act of said corporation, for the
	of said corporation, as their first and vol
	effixed thereto pursuant to surfortry give
	of said corporation and caused the corpora
•	and Vice President they signed and bna signed serior Vice bresident serior vices.
	in person and Versily acknowledged that
	names are subject to the foregoing inst
esonw anostes same same betsons whose	of said corporation, and personally known
	Mathew-Corzynski personally known
	President of the California Federal Bank
•	in and for said County, in the State afore Jerry L. Amspaugh personally known
AF44 VHITHEN VESCHE ON PIE	I, Carol C. Lee
	COUNTY OF LOS ANGELES) SS.
	STO.00 CALIFORNIA SEATE OF CALIFORNIA SS.