

UNOFFICIAL COPY

COOK COUNTY ILLINOIS

90001593

\$16.00

KNOW ALL MEN BY THESE PRESENTS, That the California Federal Bank, a Federal Savings Bank, formally California Federal Savings and Loan Association

a corporation of the United States, for and in consideration of the

satisfaction of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Dr. Oommen Joseph

and his

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage from American National and Trust Company of Chicago, as trustee, as Mortgagor, to North West Federal Savings and Loan Association as Mortgagee, dated January 18, 1980 and recorded in the Recorder's Office of Cook County, Illinois, on February 22, 1980 as document number 25 370 298

Said Mortgage was thereafter assigned by Tallman Home Federal Savings and Loan Association of Illinois, as successor in interest by merger to Northwest Federal Savings and Loan Association of Chicago, to California Federal Savings and Loan Association, now known as California Federal Bank, a Federal Savings Bank by an Assignment of Mortgage and Assignment of Rents dated January 18, 1980 and recorded in the Recorder's Office of Cook County, Illinois, on December 23, 1983 as document number 26 906 564, to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

EXHIBIT A

All that part lying southeasterly of the northwesterly 136.83 feet, as measured at right angles to the northwesterly line thereof, of a tract of land being

That part of the northwest 1/4 of the northeast 1/4 of section 1, township 42 north, range 10 east of the third principal meridian, described as follows; commencing at the southeast corner of said quarter quarter section; thence south 89 degrees 49 minutes 00 seconds west along the south line of said quarter quarter section, 453.11 feet; thence north 22 degrees 11 minutes 38 seconds west, 834.17 feet, (a northwesterly extension of said last described straight line intersects the north line of said quarter quarter section at a point 994.86 feet west of the northeast corner of said quarter quarter section); thence south 67 degrees 43 minutes 22 seconds west 20.0 feet to a point for a place of beginning of the property herein described;

thence	south	67	degrees	48	minutes	22	seconds	west,	53.67	feet;
"	north	22	"	11	"	38	"	west,	49.17	"
"	north	67	"	48	"	22	"	east,	2.50	"
"	north	22	"	11	"	38	"	west,	43.83	"
"	south	67	"	48	"	22	"	west,	2.50	"
"	north	22	"	11	"	38	"	west,	43.83	"
"	south	67	"	48	"	22	"	west,	2.50	"
"	north	22	"	11	"	38	"	west,	49.17	"
"	north	67	"	48	"	22	"	east,	53.67	"
"	south	22	"	11	"	38	"	east,	49.17	"
"	north	67	"	48	"	22	"	east,	2.50	"
"	south	22	"	11	"	38	"	east,	43.83	"
"	north	67	"	48	"	22	"	east,	2.50	"
"	south	22	"	11	"	38	"	east,	43.83	"
"	south	67	"	48	"	22	"	west,	2.50	"
"	south	22	"	11	"	38	"	east,	49.17	"

90001593

To the place of beginning in Cook County Illinois

15 Certs

12-40-578 D2

# UNOFFICIAL COPY

00.978

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

SS.

I, Carol C. Lee

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Jerry L. Amspaugh personally known to me to be the Senior Vice

President of the California Federal Bank, a corporation, and Teresa L.

Mathew-Gorzynski personally known to me to be the Vice President

of said corporation, and personally known to me to be the same persons whose

names are subscribed to the foregoing instrument, appeared before me this day

in person and severally acknowledged that as such Senior Vice President

and Vice President, they signed and delivered the said instrument

as Senior Vice President and Vice President

of said corporation and caused the corporate seal of said corporation to be

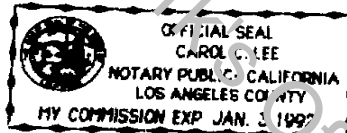
affixed thereto pursuant to authority given by the Board of Directors

of said corporation, as their free and voluntary act, and as the free and

voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28<sup>th</sup> day of December, 1989

Carol C. Lee  
CAROL C. LEE



90001593

RELEASE DEED  
By corporation

TO

BOX 333 - GG

ADDRESS OF PROPERTY:

Units 4109-1A TO 4109-3B.

4109 Bonhill Drive

Arlington Heights, Illinois 60004

TAX #'s 02-01-200-083-1157

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1162

Prepared by \*

MAIL TO:

James, Grace & O'Shea

Attn: Joseph J. James, Jr.

339 Westburn Dr #1515

Chicago, Ill. 60607



UNOFFICIAL COPY

RELEASE DEED  
By corporation

TO

BOX 333-CG

ADDRESS OF PROPERTY:

Units 4109-1A TO 4109-3B

4109 Bonhill Drive

Arlington Heights, Illinois 60004

#1's 02-01-200-083-1157

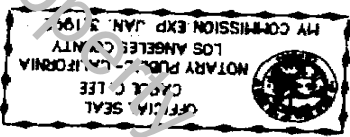
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Prepared by T

MAIL TO: Miss Julie O'Dark

339 N. Dearborn St. #1515

Chicago, Ill. 60603



CAROL C. LEE

I, Carol C. Lee  
President of the California Federal Bank, a corporation, and Teresa L. Mathew-Corzynski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and verbally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument as Senior Vice President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. 28th day of December 19 89

CG510006

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )  
SS. )