CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION



TRUST WA	AS FILED.
	KNOW ALL MEN BY THESE PRESENTS,
THAT	JAMES E. FITZGERALD
	es es
of the County ofC	
certain mortgage	date into 10th day of October 19_88,
made by	BARBARA LEIDEN
to	AMES E. FITZGERALD
and recorded as docum	nent No. :: 188483948 in Pool at page in the
Recorder of Dec	eds of Cook County, in the State of Illinois
is, with the notes acco	ompanying it, fully paid, satisfied, released and discharged.
Legal Description of p	premises:
Legal Description of p	
	See legal description attached hereto
Permanent Real Estate	See legal description attached hereto e Index Number(s): 04-02-300-044-0000
Permanent Real Estate Address(es) of premises	See legal description attached hereto
Permanent Real Estate Address(es) of premises is, with the note or note	See legal description attached hereto le Index Number(s): 04-02-300-044-0000 les: 1045 Morrison, Northbrook, IL 60062
Permanent Real Estate Address(es) of premises is, with the note or note	See legal description attached hereto le Index Number(s): 04-02-300-044-0000 les: 1045 Morrison, Northbrook, IL 60062 les accompanying it, fully paid, satisfied, released and discharged
Permanent Real Estate Address(es) of premises is, with the note or note	See legal description attached hereto le Index Number(s): 04-02-300-044-0000 les: 1045 Morrison, Northbrook, IL 60062 les accompanying it, fully paid, satisfied, released and discharged
Permanent Real Estate Address(es) of premises is, with the note or note Witnessmy har	See legal description attached hereto te Index Number(s): 04-02-300-044-0000 s: 1045 Morrison, Northbrook, IL 60062 tes accompanying it, fully paid, satisfied, released and discharged and seal this 24th day of November JAMES E. FITZGERAED
Permanent Real Estate Address(es) of premises is, with the note or note Witnessmy har STATE OFILLIN	See legal description attached herato e Index Number(s): 04-02-300-044-0000 s: 1045 Morrison, Northbrook, IL 60062 es accompanying it, fully paid, satisfied, released and discharged andand sealthis24thday ofNovember
Permanent Real Estate Address(es) of premises is, with the note or note Witnessmy har	See legal description attached hereto the Index Number(s): 04-02-300-044-0000 the Index Number(s): 1045 Morrison, Northbrook, IL 60062 the accompanying it, fully paid, satisfied, released and discharged and least and seal this 24th day of November JAMES E. FITZGERAED NOIS the undersigned
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Permanent Real Estate Address(es) of premises is, with the note or note Witnessmy har STATE OFILLIN	See legal description attached herato de Index Number(s): 04-02-300-044-0000 s: 1045 Morrison, Northbrook, IL 60062 des accompanying it, fully paid, satisfied, released and discharged and seal this 24th day of November JAMES E. FITZGERALD ss. the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERT JAMES E. FITGERALD personally known to me to be the same person. whose name 15 subscribed to going instrument, appeared before me this day in person, and acknowledged that
Permanent Real Estate Address(es) of premises is, with the note or note Witnessmy har STATE OFILLIN	See legal description attached herato te Index Number(s): 04-02-300-044-0000 tes: 1045 Morrison, Northbrook, IL 60062 tes accompanying it, fully paid, satisfied, released and discharged and seal this 24th day of November JAMES E. FITZGERALD NOIS Ss. the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERT JAMES E. FITGERALD personally known to me to be the same person whose name 15 subscribed to going instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as his tree and voluntary a uses and purposes therein set forth.
Permanent Real Estate Address(es) of premises is, with the note or note Witnessmy har STATE OFILLIN	See legal description attached hereto the Index Number(s): 04-02-300-044-0000 st. 1045 Morrison, Northbrook, IL 60062 the accompanying it, fully paid, satisfied, released and discharged and seal this 24th day of November JAMES E. FITZGERALD NOIS the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERT JAMES E. FITGERALD personally known to me to be the same person, whose name is subscribed to going instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as tree and voluntary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

JAR JACHTO'

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ball onter printership

UNOFFICIAL COPY

A tract of land in the Southwest 1/4 of Section 2, Township 42 North, Range 12 East of the Third Principal Meridian described as follows: Beginning at a point in the North line of Meridian, 1000.43 feet West of the Northeast corner of said Southwest 1/4; thence South at right angles to said North line a distance of 300.0 feet; thence West, parallel with said North line a distance of 215 0 feet; thence North parallel with the East line of said tract a distance of 200.0 feet to the North line of to dinois

Cook County Clark's Office said Southwest 1/4; thence East along said North line, 215.0 Left to the point of beginning. All in Cook County, 11 inois.