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UNOFFICIAL COPY
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198₉ SERIES A & B
ASSIGNMENT OF MORTGAGE

Form MP-10
 Revised 8/87

13.00

KNOW THAT MIDWEST SAVINGS AND LOAN ASSOCIATION a n ASSOCIATION with its principal place of business in BOLINGBROOK, IL 60439 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated December 28, 1989, made by ANIL GUPTA, A BACHELOR to Assignor in the principal sum of Sixty Three Thousand and no/100 Dollars (\$ 63000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows: Doc# 90001953

UNIT 207-"C" IN THE FLAGG CREEK CONDOMINIUM AS DELINEATED ON SURVEY OF PART OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 38035 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23676217 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN# 18-29-101-017-1115

PA 7231 S. Wolf Rd, Indian Head Park

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 28th day of December, 19 89.

By: [Signature]
 Title: PRESIDENT

ATTEST: (SEAL)
 By: Tammy A. Sullivan

Title: ASSISTANT SECRETARY
 STATE OF ILLINOIS)
) SS
 COUNTY OF WILL)

COOK COUNTY, ILLINOIS
 RECORDER OF DEEDS

DEC 29 11:54

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I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN S. WAYNE and TAMMY A. SULLIVAN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such PRESIDENT and ASSISTANT SECRETARY of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 28th day of December, 19 89.

" OFFICIAL SEAL "
 JUDY KAY HOWARD
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 7/19/93

Judy Kay Howard
 Notary Public

(SEAL)

My Commission Expires 7-19-93 MAIL TO
 This instrument was prepared by: MIDWEST SAVINGS
JUDY HOWARD
324 BOLINGBROOK COMMONS
BOLINGBROOK, IL 60439

BOX 333 - GG

Box 333

3rd
 22-A-077W
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