## UNOFFICIAL, COPY &

90001346

KNOW ALL MEN BY THESE PRESENTS.

THAT COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto	
Name(s): TERRY A MAX, DIVORCED AND NOT SINCE REMARRIED	
Address: 588 WILLIAMSBURG  WHEELING, IL 60090  heirs, legal representatives and assigns, all the right, title intrest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/17/89 and recorded in the Recorder's Office of COOK  County in the State of Illinois in Book of Offi: all Records Page as Document Number 89038659, to the premises therein described as situated in the County of COOK SEE ATTACHED LEGAL DESCRIPTION	
	15
COOK COUNTY RECENDER	
together with all the appuitenances and privileges thereunto belonging or appertaining.	
WITNESS my hand and seal this <u>27</u> day of <u>NOVEMBER</u> .	
90001346 COUNTRYWIDE FUNDING CORPORATION (SEAL)	
90001346  COUNTRYWIDE FUNDING CORPORATION (SEAL)  KENNETH LADNY VICE PRESIDENT	
STATE OF CALIFORNIA	
COUNTY OF LOS ANGELES ) ss.	
I, GAYANE HAQOBIAN	
a notary public in and for the said Courty, in the State aforesaid, DO HEREBY CERTIFY that <u>KENNETH LADNY</u> VICE PRESIDENT	
personally known to me to be the same person <u>IE</u> whose	
name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act,	
for the uses and purposes therein set forth.  Given under my hand and official seal,	
OFFICIAL SEAL ZY day of NOVEMBER , 19 80	
Notary Public California LOS ANGELES COUNTY  NOTARY Public  NOTARY Public  NOTARY Public	
My Comm. Exp. July 23, 1993 Commission expires 7/23/93	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
This instrument was prepared by: JUANGOMEZ	
Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91101	
Countrywide Funding Corporation 155 North Lake Avenue	
Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91101 1844 C/O 7/86	

## **UNOFFICIAL COPY**

200001343

UNIT NO. 1-9-28-R-C-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-9-28-R-C-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), A PORTION OF WHICH DEVELOPMENT PARCEL IS DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1978 AS DOCUMENT 24557904 WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977 AND KNOWN AS TRUST NUMBER 22718, RECORDED IN THE OFFICE OF THE RECORD OR DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1978 AS DOCUMENT 24759029 AS AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

PIN: 03-03-100-054-1190

EXHIBIT A

90001346

39:)38655

Clart's Office