elease of Mortgage Loan No. 0958-15370

90002588

\$13.25

UNITED SAVINGS OF AME

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MIGUEL A. ALICEA A BACHELOR AND CAMILIA RACHAL, A SPINSTER

and State of ILLINOIS of the County of COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18TH JANUARY , A.D. 19 84 , and recorded in the Recorder's Office of

> ILLINOIS County, in the State of , in book , as Document No. 26940659 , and a certain Assignment

of records, on page , and recorded in the Recorder's of Rents dated the day of

County, in the State of Office of book of records, on page , as Document No. , to the premises therein

described, as follows, to-wit;

COOK

THE WEST 12 1/2 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 9 IN EDWARD F. KENNEDY'S PASUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY DEPT-01 RECORDING ILLINOIS.

TRAN 2177 01/03/90 11:38:00 DEM POST MRECORNING PO --\$9'.90

4825 WEST WRIGHTWOOD, CHICAGO, IL 60639#4444K PRHNT21FFCOTP68/90 11:48:00 PROPERTY: ***-90--002588 #1209 # 10**

13-28-419-007 P.I.N. COOK COUNTY RECORDER

80002588

situated in the CITY CHICAGO Crargy of COOK State of ILLINOIS , together with all the appartenances and privileges thereunto belonging or apportaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scalete be hereto affixed, and has caused its name

President, and attested by it Assistant to be signed to these presents by its Exec. Vice Secretary, this

December

Barbias, Assistant Secretary Valéntina

ILLINOIS STATE OF

DUPAGE COUNTY OF

day of

20th

ATTEST:

SONIA TROÉ

Saca President

der with a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Melvin G. Thomas

President of personally known to me to be the Exec. Vice UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Assistant . Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and Notarial Scal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR OF OF WHOSE OFFICE TITLES IN THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of December

Nothing Philips, Commission Expires 10/17/02

Notary Wublic

THIS INSTRUMENT WAS PREPARED

BY: LINDA MONTELO

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

UNOFFICIAL COPY

Property of Cook County Clerk's Office