

UNOFFICIAL COPY

STATE OF	TEXAS	County of	Lubbock,	On this _____ day of	December	, 19 89, before me, a Notary Public in
and for the said County and State, hereinafter appeared						JAMES C. HENRY
to me known to be the identical person who signed the name of the maker thereof to the within and foregoing instrument, as the						VICE
President and acknowledged to me that he wrote and purposed thereon for his free and voluntary act and deed of solid confession, for the uses and purposes herein set forth,						Oliver under my hand and witnessed the day and year above written.
DARLA WILLIS						My commission expires

ACKNOWLEDGMENT

John C. Malone By John C. Malone, Vice Chairman, *Alma Richardstrom*, *Asst. Secretary, ~~Incident~~*, *Janet Cheney*, *Vice*

89 19 89
Signed and delivered this 20th day of December

20th day of December 1989

20th day of December 1989

Shipped and delivered this 20th day of December 1989

Shipped and delivered this 20th day of December 1989

03920006

DEPT-01 RECORDING
T#4444 TRAN 2198 01/03/
#1251 # 1D * -90-
COOK COUNTY RECORDER

Unit #4B together with lots undivided \$5,09 per acre average
unit extra in the common element in 1900 \$13.50 acreage
second mortgage as delinquent and defrauded in the distribution
of the Notehouse 1/4 of Section 33, Township 42 North, Range
13, Lake of the Woods part of Good County.

10. NAME/ADDRESS _____ REGISTRATION NUMBER _____ POSTCODE _____
and which is recorded in XXXXX 87148371, of Altrincham, Lancs. _____, of the records in the office
of the County Clerk of _____ CROSS CROSS
Caution, State of JULY 1998. Upon the following
decelared facts to stand County, to-wit:

In consideration of the payment of the indebtedness thereby accrued, the undersigned does hereby release

RELEASE OF MORTGAGE
CONTRIBUTION

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911-0230

RECEIVED

CLERK'S OFFICE

Property of Cook County Clerk's Office