

CONTRACT/POOL #

COMMITMENT #

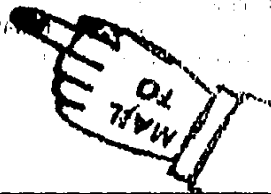
LOAN NO.

WHEN RECORDED, MAIL TO

UNOFFICIAL COPY

DEPT-01 RECORDING \$13.25
1-3833 \$788.8265-1178190-111240063
COOK COUNTY RECORDER

WESTAMERICA MORTGAGE COMPANY
14702 EAST SECOND AVENUE
AURORA, COLORADO 80011



90-002763

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14702 EAST SECOND AVENUE
AURORA, COLORADO 80011

, herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from
GREENHILL CAPITAL FINANCIAL, INC.
500 LAS COLINAS BLVD, SUITE 1802 IRVING, TEXAS 75039

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 13, 1989
made and executed by JAMES B. JOHNSON, DIVORCED AND NEVER SINCE REMARRIED, AND
YULANDA HARRIS, *W. SPINSTER*
Cue

to WESTAMERICA MORTGAGE COMPANY a COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on *10-17-89* as Reception No. *89492162*
in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH
Cue

90002763

PROPERTY ADDRESS: 11838 S STEWART AVE
CHICAGO, IL 60628

LOAN AMOUNT: 42,955.00

TAX # 25-21-335-021
TAX # 25-21-335-022

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 20 day of OCT., 19 89
WESTAMERICA MORTGAGE COMPANY

BY: *Tracey Brown-Rennison*
TRACEY BROWN-RENNISON, VICE PRESIDENT

BY: *Victor Jacobs*
VICTOR JACOBS, ASST. SECRETARY

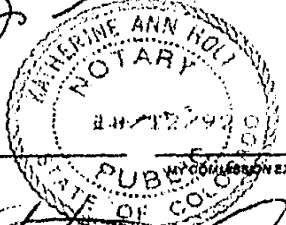
ACKNOWLEDGEMENT

STATE OF COLORADO
COUNTY OF ~~ARAPAHOE~~ *ARAPAHOE*

On this 20 day of OCTOBER, 19 89, before me, the undersigned Notary Public personally
appeared TRACEY BROWN-RENNISON who acknowledged himself/herself to be VICE PRESIDENT
and VICTOR JACOBS who acknowledged himself/herself to be ASST. SECRETARY
of WESTAMERICA MORTGAGE COMPANY
14702 EAST SECOND AVENUE
AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Catherine Ann Holt
NOTARY PUBLIC CATHERINE ANN HOLT



Notary Address: 14702 EAST SECOND AVENUE
AURORA, COLORADO 80011

REQUESTED AND PREPARED BY:

CHERT STRIPEL

Chert Stripel

UNOFFICIAL COPY

EXHIBIT A

LOTS 3 AND 4 (EXCEPT THE SOUTH 15.3 FEET OF SAID LOT 4) IN HUGH LAUDER'S SUBDIVISION OF LOT 8 IN BLOCK 5 IN A.O. TAYLOR'S ADDITION TO PULLMAN IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

005800-00

Property of Cook County Clerk's Office

005800-00

094720000