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NEW/15

PETER ALEXANDER FILE NO. PA - 7875

ROCKFORD, IL 61101
ONE COURT PLACE-401A
PETER ALEXANDER

This Deed prepared by:
Notary Public, State of Illinois
My Commission Expires 8/6/97 (return to:)

"OFFICIAL SEAL"
CHRIS CONROY
Notary Public, State of Illinois
My Commission Expires 8/6/97 (return to:)

Given under my hand and Notarial Seal this 22ND day of DECEMBER, 1989.

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Hazel J. McLennore who is personally well known to me to be the duly appointed ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 12/22/89, by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Hazel J. McLennore
Acting Chief Property Officer
HUD Regional Office, Chicago

Chris Conroy
Notary Public

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-9444 1-800-222-1366

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner
Elizabeth MacKinnon

IN WITNESS WHEREOF the undersigned on the 22ND day of DECEMBER, 1989
has set her hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION
BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary
of Housing and Urban Development in due authority and by virtue of the Code of Federal
Regulations, Title 24, Chapter 11, Part 200, Subpart D.
SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements,
reservations, conditions and rights appearing of record against the above described property;
also SUBJECT to any state of facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of
the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing
and Urban Development Act (79 Stat. 667)

Community town as: 1129 84TH AVENUE #2R PALOS HILLS, ILLINOIS 60465
Parcel Tax No.: 23-23-200-026-1088

61520006

SEE LEGAL ATTACHED

DEC-01 RECEIVED
11:22 AM
11/22/89
COX COURT REPORTING
1129 84TH AVENUE #2R
PALOS HILLS, ILLINOIS 60465

(hereinafter referred to as "Grantee(s)") all interest in the following described real
estate:
BRIDGEVIEW BANK AND TRUST, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED
SEPTEMBER 14, 1989 AND KNOWN AS TRUST NUMBER 1-1828.

THIS INDENTURE WITNESSETH: that JACK KEMP, Secretary of Housing and
Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner,
(hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR
(\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

HUD CASE NO: 131-431617-234 90002919
Box 156

18430-898376 192

Exempt under Real Estate Transfer Tax
Act Section 4, Paragraph B and under
Cook County Ordinance 95104, Paragraph B.
Chris Conroy
Date Signed

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Property of Cook County Clerk's Office

COOK COUNTY CLERK
111 W. WASHINGTON ST. CHICAGO, IL 60601
TEL: (312) 603-4000 FAX: (312) 603-4001
WWW.COOKCOUNTYCLERK.COM

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UNIT 11129-2R IN RIVIERA REGAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-059069, OF THAT PART OF THE WEST 641.00 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 700.00 FEET OF THE EAST 395.06 FEET, EXCEPT FROM THE ABOVE THE SOUTH 284.90 FEET OF THE NORTH 517.25 FEET OF THE WEST 215.00 FEET OF THE EAST 395.06 FEET OF THE WEST 641.00 FEET AFORESAID OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

Property of Cook County Clerk's Office

90002919

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11/11/2010